

1. Record Nr.	UNINA9910790471303321
Titolo	Ethical naturalism : current debates // edited by Susana Nuccetelli and Gary Seay [[electronic resource]]
Pubbl/distr/stampa	Cambridge : , : Cambridge University Press, , 2012
ISBN	1-139-19936-6 1-107-22315-6 1-280-48424-1 9786613579225 1-139-20516-1 1-139-20297-9 1-139-20596-X 1-139-20156-5 1-139-20438-6 0-511-89463-5
Descrizione fisica	1 online resource (viii, 262 pages) : digital, PDF file(s)
Classificazione	PHI005000
Disciplina	171/.2
Soggetti	Ethics, Evolutionary Naturalism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Oct 2015).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction -- ; 1. Naturalism in moral philosophy / Gilbert Harman -- ; 2. Normativity and reasons: five arguments from Parfit against normative naturalism / David Copp -- ; 3. Naturalism: feel the width / Roger Crisp -- ; 4. On ethical naturalism and the philosophy of language / Frank Jackson -- ; 5. Metaethical pluralism: how both moral naturalism and moral skepticism may be permissible positions / Richard Joyce -- ; 6. Moral naturalism and categorical reasons / Terence Cuneo -- ; 7. Does analytical moral naturalism rest on a mistake? / Susana Nuccetelli and Gary Seay -- ; 8. Supervenience and the nature of normativity / Michael Ridge -- ; 9. Can normativity be naturalized? / Robert Audi -- ; 10. Ethical non-naturalism and experimental philosophy / Robert Shaver -- ; 11. Externalism,

motivation, and moral knowledge / Sergio Tenenbaum -- ; 12.

Naturalism, absolutism, relativism / Michael Smith.

Sommario/riassunto

Ethical naturalism is narrowly construed as the doctrine that there are moral properties and facts, at least some of which are natural properties and facts. Perhaps owing to its having faced, early on, intuitively forceful objections by eliminativists and non-naturalists, ethical naturalism has only recently become a central player in the debates about the status of moral properties and facts which have occupied philosophers over the last century. It has now become a driving force in those debates, one with sufficient resources to challenge not only eliminativism, especially in its various non-cognitivist forms, but also the most sophisticated versions of non-naturalism. This volume brings together twelve new essays which make it clear that, in light of recent developments in analytic philosophy and the social sciences, there are novel grounds for reassessing the doctrines at stake in these debates.
