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Sommario/riassunto	European thought is often said to be a gift to the rest of the world, but what if there is no gift as such? What if there is only an economy where every giving is also a taking, and every taking is also a giving? This book extends the question of economies by making a case for an "economy of thought" and a "political economy." It argues that all thinking and doing presupposes taking, and therefore giving, as the price to pay for taking; or that there exists a "cost of living," which renders the idea of free thinking and living untenable. The argument is developed against the Enlightenment dir