

1. Record Nr.	UNINA9910790420603321
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Titolo	A policy travelogue : tracing welfare reform in Aotearoa/New Zealand and Canada / / Catherine Kingfisher
Pubbl/distr/stampa	New York : , : Berghahn Books, , 2013
ISBN	1-78238-006-X
Descrizione fisica	1 online resource (229 p.)
Disciplina	362.5 362.5568097123
Soggetti	Public welfare - New Zealand Public welfare - Alberta Social service - New Zealand Social service - Alberta New Zealand Social policy Alberta Social policy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Contents; Acknowledgments; Introduction - Tracing Policy: Translation and Assemblage; Chapter 1 - The New Zealand Model at Home and Abroad; Chapter 2 - Producing Policy in Welfare Offices; Chapter 3 - Reading Through Welfare Policy in Community Service Agencies; Chapter 4 - Working with Policy in ""Real Life"": Welfare Mothers' Engagements; Conclusion - Tracing Policy: Process/Power; Appendix 1 - Key Moments in State Provisioning for Poor Mothers in Aotearoa/New Zealand; Appendix 2 - Key Moments in State Provisioning for Poor Mothers in Canada and Alberta; References; Index
Sommario/riassunto	An ethnography of the development and travel of the New Zealand model of neoliberal welfare reform, this study explores the social life of policy, which is one of process, motion, and change. Different actors, including not only policy elites but also providers and recipients, engage with it in light of their own resources and knowledge. Drawing on two analytic frameworks of the contemporary anthropology of policy-translation and assemblage-Kingfisher situates policy as an artifact and architect of cultural meaning, as well as a site of power

struggles. All points of engagement with policy ar

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