Record Nr. UNINA9910790409603321 Hebrew in the Second Temple period : the Hebrew of the Dead Sea **Titolo** scrolls and of other contemporary sources: proceedings of the Twelfth International Symposium of the Orion Center for the Study of the Dead Sea Scrolls and Associated Literature and the Fifth International Symposium on the Hebrew of the Dead Sea Scrolls and Ben Sira, jointly sponsored by the Eliezer Ben-Yehuda Center for the Study of the History of the Hebrew Language, 29-31 December, 2008 / / edited by Steven E. Fassberg, Moshe Bar-Asher, and Ruth A. Clements Pubbl/distr/stampa Boston:,: Brill,, 2013 **ISBN** 90-04-25479-X Descrizione fisica 1 online resource (344 p.) Studies on the texts of the desert of Judah, , 0169-9962; ; volume 108 Collana Altri autori (Persone) FassbergSteven Ellis ClementsRuth Disciplina 492.4 Soggetti Hebrew language, Post-Biblical Judaism - History - Post-exilic period, 586 B.C.-210 A.D Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Includes bibliographical references and indexes. Nota di bibliografia Nota di contenuto Preliminary Material -- How Does Almsgiving Purge Sins? / Gary A. Anderson -- Mistaken Repetitions or Double Readings? / Moshe Bar-Asher -- Linguistic Innovations in Ben Sira Manuscript F / Haim Dihi --

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Sommario/riassunto

The Hebrew of the Dead Sea Scrolls and the book of Ben Sira can be properly understood only in the light of all contemporary Second Temple period sources. With this in mind, 20 experts from Israel, Europe, and the United States convened in Jerusalem in December 2008. These proceedings of the Twelfth Orion Symposium and Fifth International Symposium on the Hebrew of the Dead Sea Scrolls and Ben Sira examine the Hebrew of the Second Temple period as reflected primarily in the Dead Sea Scrolls, the book of Ben Sira, Late Biblical Hebrew, and Mishnaic Hebrew. Additional contemporaneous sources—inscriptions, Greek and Latin transcriptions, and the Samaritan oral and reading traditions of the Pentateuch—are also noted.