1. Record Nr. UNINA9910790409303321 Monastic and lay traditions in north-eastern Tibet / / edited by **Titolo** Yangdon Dhondup, Ulrich Pagel and Geoffrey Samuel Pubbl/distr/stampa Boston:,: Brill,, 2013 **ISBN** 90-04-25642-3 Descrizione fisica 1 online resource (254 p.) Collana Brill's Tibetan studies library, , 1568-6183;; volume 33 Altri autori (Persone) DhondupYangdon PagelUlrich SamuelGeoffrey Disciplina 294.3/92309515 Soggetti Buddhist monasticism and religious orders - China - Amdo (Region) Tantric Buddhism - China - Amdo (Region) Bon (Tibetan religion) - China - Amdo (Region) Amdo (China: Region) Religious life and customs Tibet Region Religious life and customs Reb-gon Gser-mo-ljons (China) Religious life and customs Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Preliminary Material -- Reb kong in the Multiethnic Context of A mdo: Religion, Language, Ethnicity, and Identity / Geoffrey Samuel --Remembering Monastic Revival: Stories from Reb kong and Western Ba yan / Jane Caple -- Reb kong gyi nyi ma nub pa: Shar skal ldan rgya mtsho sku phreng bdun pa'i sku tshe: 1916–1978 [The Sun Disappears in Reb kong: The Life of the Seventh Shar Skal Idan raya mtsho: 1916-1978] / Gedun Rabsal -- Understanding Religion and Politics in A mdo: The Sde khri Estate at Bla brang Monastery / Paul K. Nietupski -- Rig' dzin dpal Idan bkra shis (1688–1743): The '1900 Dagger-wielding. White-robed, Long-haired Yogins' (sngag mang phur thog gos dkar

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In recent years, the Sino-Tibetan frontier regions have attracted increasing scholarly interest. The region of Rebkong in Qinghai province is of particular significance because of its unique location on the Sino-Tibetan borderland, its multi-ethnic population and its complex religious history, which incorporates both large Geluk monasteries and significant Nyingma and Bonpo lay tantric communities. Covering the nineteenth century to the present, this volume brings together ten papers that explore the relationship between religion and culture in Rebkong. Using insights from anthropology, history and religious studies, the contributors offer new research and fresh interpretations of this important region on China's periphery, discussing issues of ethnicity and identity, the role of public institutions, and the role of religion and rituals.