1. Record Nr. UNINA9910790238903321 Autore Pulitano Elvira <1970-> **Titolo** Indigenous rights in the age of the UN declaration / / edited by Elvira Pulitano with an afterword by Mililani B. Trask [[electronic resource]] Cambridge:,: Cambridge University Press,, 2012 Pubbl/distr/stampa **ISBN** 1-139-41171-3 1-107-23173-6 1-280-68311-2 9786613660053 1-139-42311-8 1-139-42009-7 1-139-13672-0 1-139-42214-6 1-139-41805-X 1-139-42418-1 Descrizione fisica 1 online resource (xvi, 352 pages) : digital, PDF file(s) Disciplina 342.08/72 Soggetti Indigenous peoples - Civil rights Indigenous peoples - Legal status, laws, etc Indigenous peoples (International law) Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Title from publisher's bibliographic system (viewed on 05 Oct 2015). Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Indigenous rights and international law: an introduction / Elvira Pulitano -- Indigenous self-determination, culture, and land : a reassessment in light of the 2007 UN Declaration on the Rights of Indigenous Peoples / Siegfried Wiessner -- Treaties, peoplehood, and self-determination: understanding the language of indigenous rights / Isabelle Schulte-Tenckhoff -- Talking up indigenous peoples' original intent in a space dominated by state interventions / Irene Watson and Sharon Venne -- Australia's Northern Territory intervention and indigenous rights on language, education and culture; an ethnocidal solution to Aboriginal "dysfunction"? / Sheila Collingwood-Whittick --

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Sommario/riassunto

This examination of the role played by the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP) in advancing indigenous peoples' self-determination comes at a time when the quintessential Eurocentric nature of international law has been significantly challenged by the increasing participation of indigenous peoples on the international legal scene. Even though the language of human rights discourse has historically contributed to delegitimise indigenous peoples' rights to their lands and cultures, this same language is now upheld by indigenous peoples in their ongoing struggles against the assimilation and eradication of their cultures. By demanding that the human rights and freedoms contained in various UN human rights instruments be now extended to indigenous peoples and communities, indigenous peoples are playing a key role in making international law more 'humanising' and less subject to State priorities.