

1. Record Nr.	UNINA9910790219403321
Autore	Wang Ping <1973->
Titolo	The age of courtly writing [[electronic resource] ] : Wen xuan compiler Xiao Tong (501-531) and his circle / / by Ping Wang
Pubbl/distr/stampa	Leiden ; ; Boston, : Brill, 2012
ISBN	1-280-68823-8 9786613665171 90-04-22825-X
Descrizione fisica	1 online resource (320 p.)
Collana	Sinica Leidensia, , 0169-9563 ; ; v. 106
Disciplina	895.1/82409
Soggetti	Chinese literature - 220-589 - History and criticism China Intellectual life 221 B.C.-960 A.D
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary Material -- Introduction -- 1. Born and Bred to be a Ruler -- 2. Gentlemanly Style: Xiao Tong's Literary Inclination -- 3. Writing for the Crown Prince: Worthy with Words -- 4. Xiao Tong's Encounters with Buddhism -- 5. Pondering on Reclusion and Rulership -- Conclusion -- Bibliography -- Index.
Sommario/riassunto	Scholarship on Xiao Tong in both China and the West has paid little attention to his own writings beyond the influential anthology compiled by the Liang Crown Prince. Adopting a philological approach, this book thoroughly examines a multitude of texts written by Xiao Tong and his entourage, many of whom were powerful writers in their own right. In addition to drawing a picture of important aspects of Liang court culture such as education, literary composition, personal relations, and ideological and religious trends, this study also redresses a long-standing bias against court poetry. It will enhance our understanding not only of the early sixth-century but also, indirectly, of a significant portion of pre-modern Chinese literature in general.

2. Record Nr.	UNINA9910824376603321
Autore	Piercey Robert
Titolo	The crisis in continental philosophy : history, truth and the Hegelian legacy // Robert Piercey
Pubbl/distr/stampa	London ; New York, : Continuum, 2009
ISBN	1-4725-4758-6 1-282-87602-3 9786612876028 1-4411-7646-2
Edizione	[1st ed.]
Descrizione fisica	1 online resource (186 p.)
Collana	Continuum Studies in Continental Philosophy
Disciplina	190
Soggetti	Continental philosophy
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (pages [167]-172) and index
Nota di contenuto	The crisis in contemporary continental philosophy -- Hegel's mixed message to historians of philosophy -- Heidegger and the myth of the primordial -- Ricoeur's entanglements in the aporias of tradition -- Truth in history Introduction: An Inherently Historical Discipline? -- 1. The Crisis in Contemporary Continental Philosophy -- 2. Hegel's Mixed Message to Historians of Philosophy -- 3. Heidegger and the Myth of the Primordial -- 4. Ricoeur's Entanglements in the Aporias of Tradition -- 5. Truth in History -- Conclusion: The Truth in Contemporary Continental Philosophy -- Bibliography -- Index
Sommario/riassunto	Continental philosophy has traditionally seen philosophy as historical, claiming that there are no new beginnings in the discipline, and that we must revisit the work of earlier thinkers again and again. Yet, continental philosophers rarely argue explicitly for their view of philosophy's past, and the discussions of the topic that exist tend to be riddled with confusion. Here, Robert Piercey asks why, and explores what the continental tradition must do to come to terms with this crisis. Piercey traces the confusion about history back to Hegel, who he argues sends a mixed message about historical thinking, one that is later adopted by Heidegger and then passed on to his successors. In

addition to telling the story of this crisis, Piercey offers an account of historical thinking that does not lead to the difficulties that currently plague the continental tradition. The result is a highly original look at the development of continental thought and the nature of philosophy's historical turn.

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