1. Record Nr. UNINA9910790109903321 From Jeremiad to Jihad: Religion, Violence, and America // John D. Titolo Carlson, Jonathan H. Ebel Pubbl/distr/stampa Berkeley, California:,: University of California Press,, [2012] ©2012 **ISBN** 1-280-49193-0 9786613587169 0-520-95153-0 Descrizione fisica 1 online resource (319 pages) Disciplina 201.763320973 Soggetti United States - Religion United States -- Religion Violence - Religious aspects Violence -- Religious aspects Violence - United States Violence -- United States Violence - Religious aspects - United States Violence United States Religion Lingua di pubblicazione Inglese **Formato** Materiale a stampa Monografia Livello bibliografico Nota di bibliografia Includes bibliographical references and index. Frontmatter -- Contents -- Foreword -- Preface -- Introduction. John Nota di contenuto Brown, Jeremiad, and Jihad: Reflections on Religion, Violence, and America -- 1. From King Philip's War to September 11: Religion, Violence, and the American Way -- 2. A Nation Birthed in Blood: Violent Cosmogonies and American Film -- 3. From Covenant to Crusade and Back: American Christianity and the Late Great War -- 4. From Jeremiad to Manifesto: The Rhetorical Evolution of John Foster Dulles's "Massive Retaliation" -- 5. American Providence, American Violence -- 6. New

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Sommario/riassunto

Violence has been a central feature of America's history, culture, and place in the world. It has taken many forms: from state-sponsored uses of force such as war or law enforcement, to revolution, secession, terrorism and other actions with important political and cultural implications. Religion also holds a crucial place in the American experience of violence, particularly for those who have found order and meaning in their worlds through religious texts, symbols, rituals, and ideas. Yet too often the religious dimensions of violence, especially in the American context, are ignored or overstated-in either case, poorly understood. From Jeremiad to Jihad: Religion, Violence, and America corrects these misunderstandings. Charting and interpreting the tendrils of religion and violence, this book reveals how formative moments of their intersection in American history have influenced the ideas, institutions, and identities associated with the United States. Religion and violence provide crucial yet underutilized lenses for seeing America anew-including its outlook on, and relation to, the world.