1. Record Nr. UNINA9910790012003321 Autore Chapman Mark D (Mark David), <1960-> Titolo Anglican theology / / Mark D. Chapman Pubbl/distr/stampa London, [England]: ,: Bloomsbury T&T Clark, , 2012 ©2012 1-280-12368-0 **ISBN** 9786613527547 0-567-50680-0 Descrizione fisica 1 online resource (289 p.) Collana Doing theology Disciplina 230/.309 Soggetti Anglican Communion - Doctrines - History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Includes bibliographical references and index. Nota di bibliografia 4 Challenges to the SettlementChurches Restored; On Surplices and Nota di contenuto Caps: A Theology of Dressing Up13; Admonitions, Whitgift and Cartwright: The Struggle for Church Identity; Whitgift and Cartwright: The Limits of Scripture; The Royal Supremacy and Religion; 5 The Theology of Richard Hooker; Richard Hooker and Anglicanism; Richard Hooker's Context; The Laws of Ecclesiastical Polity; Conclusion; 6 The Seventeenth Century; The Myths of 'Anglicanism'; 'Anglo-Catholic' Theology: James I and the Calvinist Orthodoxy28: Doctrinal Disputes: Arminianism, Laudianism and Carolinism; Laud's Theology Laudianism7 1662, Latitudinarianism and the Invention of Anglicanism; Jeremy Taylor's Booklist: The Restoration Settlement: Restoration. Comprehensiveness and the Via Media; Latitudinarians; Conclusion; 8 Theology and the Anglican Communion; 'The Anglican Way'; Comprehensiveness; Theologies of Fallibility; Lambeth 1867; William Reed Huntington: The National Church and the Anglican Communion: The Chicago-Lambeth Quadrilateral; The Focus on Bishops; 9 Conclusion; Anglican Theology Today; The Move Towards an Anglican Covenant; The Anglican Covenant; Models of Catholicity; Conclusion; Notes Chapter 1Chapter 2; Chapter 3; Chapter 4; Chapter 5; Chapter 6;

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## Sommario/riassunto

This book seeks to explain the ways in which Anglicans have sought to practise theology in their various contexts. It is a clear, insightful, and reliable guide whichavoidstechnical jargon and roots its discussions in concrete examples. The book is primarilya work of historical theology, which engages deeply with key texts and writers from across the tradition (e.g. Cranmer, Jewel, Hooker, Taylor, Butler, Simeon, Pusey, Huntington, Temple, Ramsey, and many others). As well as being suitable for seminary courses, it will be of particular interest to study groups in parishes and churches, as well