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Nota di contenuto	Cover; Halftitle; Title; Copyright; CONTENTS; Introduction to the New Edition; PART ONE The God-Question Today; 1 God as a Problem; 1. The traditional formulation of the problem; 2. The formulation of the problem today; 3. The theological formulation of the problem; 2 The Denial of God in Modern Atheism; 1. The autonomy of the modern age as the basis for contemporary atheism; 2. Atheism in the name of the autonomy of nature; 3. Atheism in the name of human autonomy; (a) Ludwig Feuerbach; (b) Karl Marx; (c) Friedrich Nietzsche; 3 The Predicament of Theology in the Face of Atheism 1. The traditional apologetic position 2. The new attitude of dialogue; 3. Dialectical relationship between Christianity and atheism; 4 Experience of God and Knowledge of God; 1. The problem and concern of natural theology; (a) Natural theology in the Greek philosophers; (b) The Christian form of natural theology; (c) Natural theology in the Enlightenment; (d) Contemporary problematic; 2. Experience of God; 3. God in human language; 4. Knowledge of God; (a) The cosmological argument; (b) The anthropological argument; (c) The argument from the philosophy of history; (d) The ontological argument 5 Knowledge of God in Faith 1. The revelation of God; 2. The hiddenness of God; PART TWO The Message about the God of Jesus

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(b) The definition of God's essence in the horizon of the modern philosophy of freedom<sup>2</sup> Jesus Christ, Son of God; 1. The question of salvation as point of departure for the God-question; 2. The salvific proclamation of Jesus the Christ; (a) The messianic promise of salvation in the Old Testament; (b) Ministry and preaching of Jesus of Nazareth; (c) The Son-christology of the New Testament; (d) The explanation of the divine sonship of Jesus Christ in the history of dogma and theology; 3. Theological interpretation of the divine Sonship of Jesus Christ; (a) Logos-christology  
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Sommario/riassunto

Kasper is a master synthesiser, and his display of erudition alone makes this book a worthy read and an invaluable resource for questions of God and Trinity. Using admittedly polemical language, he calls for a 'theological theology' which makes the explanation of the confession of the triune God its first priority, not only for speculative but also for pastoral reasons. This is the reissue of a theological work of considerable importance for which Cardinal Kasper has written an entirely new introduction taking modern developments in theology fully into account.

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