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Titolo	The pseudo-historical image of the Prophet Muhammad in medieval Latin literature [[electronic resource] ] : a repertory // Michelina Di Cesare
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ISBN	1-283-40286-6 9786613402868 3-11-026383-1
Descrizione fisica	1 online resource (556 p.)
Collana	Studien zur Geschichte und Kultur des islamischen Orients. Neue folge, , 1862-1295 ; ; Bd. 26
Classificazione	CE 1095
Disciplina	870.8/0351
Soggetti	Latin literature, Medieval and modern - History and criticism Latin literature, Medieval and modern
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Foreword -- Acknowledgments -- Contents -- Introduction -- 1. The Byzantine-Arabic Chronicle of 741 and the Mozarabic Chronicle of 754 -- 2. Eulogius Of Córdoba, The Memorial of the Saints and The Book in Defense of the Martyrs -- 3. John of Seville, Letter to Paulus Albarus -- 4. Paulus Albarus, The Luminous Guide -- 5. Pascasius Radbertus, Commentary on the Gospel of Matthew -- 6. Anastasius the Librarian, History of the Church -- 7. The Genealogy of the Saracens -- 8. Landulphus Sagax, Roman History -- 9. Rodulphus Glaber, Histories -- 10. Petrus Alfonsi, Dialogues against the Jews -- 11. Hugh of Fleury, History of the Church -- 12. Hugh of Flavigny, Chronicle -- 13. Sigebert of Gembloux, Chronicles -- 14. Frutolf of Michelsberg and Ekkehard of Aura, Universal Chronicle -- 15. William of Malmesbury, Collection of Historical Texts and Deeds of the English Kings -- 16. Corpus Cluniacense -- 17. Peter of Poitiers, Chapter Headings for a Treatise against the Saracens -- 18. Peter the Venerable, Against the Sect of the Saracens -- 19. Richard of Cluny, Chronicle -- 20. Otto of Freising, Chronicles or History of the Two Cities -- 21. William of Tyre, History of the Deeds Done Beyond the Sea -- 22. Godfrey of Viterbo, Pantheon -- 23. Ralph Niger, Chronicles --

24. Gerald of Wales, *On the Instruction of a Prince* -- 25. Alanus of Lille, *On the Catholic Faith*, Book 4: *Against the Pagans* -- 26. Joachim of Fiore, *Various works* -- 27. Mark of Toledo, *Prologue to his translation of the Qur'n*; *Prologue to the De Unione Dei* by Ibn Tmart -- 28. Master Thietmar, *The Way to the Holy Land* -- 29. *The Life of Muammad* from the *Manuscript of Uncastillo* -- 30. Oliver of Paderborn, *The History of the Capture of Damiata*; *Letters* -- 31. James of Vitry, *History of the East* -- 32. Lucas of Tuy, *Chronicle of the World* -- 33. Rodrigo Jiménez de Rada, *History of the Arabs* -- 34. William of Auvergne, *On the Faith and the Laws against the Gentiles* -- 35. Roger of Wendover, *Flowers of Histories* -- 36. Matthew Paris, *Major Chronicles* -- 37. Ramon Martí, *On the Sect of Muammad, or Fourfold Refutation*; *Explanation of the Apostolic Symbol*; *The Muzzle of the Jews* -- 38. Thomas Aquinas, *The Summa against Gentiles* -- 39. Roger Bacon, *Moral Philosophy* -- 40. Vincent of Beauvais, *The Mirror of History* -- 41. Benedict of Alignan, *The Treatise of Faith against Various Heresies* -- 42. Martinus Polonus, *Chronicle of the Supreme Pontiffs and Emperors, and on the Seven Ages of the World* -- 43. Humbert of Romans, *Minor Work in Three Parts* -- 44. William of Tripoli, *Notice on Muammad, On The State of the Saracens* -- 45. *The Book of Denuding or Exposing or the Discloser* -- 46. Riccoldo of Monte di Croce, *Letters to the Triumphant Church*; *Against the Law of the Saracens*; *Book of the Pilgrimage* -- 47. Francesco Pipino, *The Capture of the Holy Land from the Year 1095 to the Year ca.1130* -- 48. Ramon Llull, *The Book of the Dispute between the Christian Ramon and the Saracen 'Umar* -- 49. Simon Fitzsimon, *Travel from Ireland to the Holy Land* -- 50. Bartholomew of Lucca, *The New History of the Church* -- 51. James of Verona, *The Book of the Pilgrimage* -- 52. Alfonso Buenhombre, *The Disputation between Abutalib the Saracen and Samuel the Jew*; *The Letter of Samuel* -- 53. Benvenuto of Imola, *Commentary on the Divine Comedy* -- *Bibliography* -- *Manuscripts* -- *Index rerum* -- *Index locorum*

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### Sommario/riassunto

Exploring and understanding how medieval Christians perceived and constructed the figure of the Prophet Muhammad is of capital relevance in the complex history of Christian-Muslim relations. Medieval authors writing in Latin from the 8th to the 14th centuries elaborated three main images of the Prophet: the pseudo-historical, the legendary, and the eschatological one. This volume focuses on the first image and consists of texts that aim to reveal the (Christian) truth about Islam. They have been taken from critical editions, where available, otherwise they have been critically transcribed from manuscripts and early printed books. They are organized chronologically in 55 entries: each of them provides information on the author and the work, date and place of composition, an introduction to the passage(s) reported, and an updated bibliography listing editions, translations and studies. The volume is also supplied with an introductory essay and an index of notable terms.

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2. Record Nr.	UNINA9910433228303321
Autore	Suwada Katarzyna
Titolo	Parenting and work in Poland : a gender studies perspective // Katarzyna Suwada
Pubbl/distr/stampa	Springer Nature, 2021 Cham : , : Springer International Publishing : , : Imprint : Springer, , 2021
ISBN	3-030-66303-5
Edizione	[1st ed. 2021.]
Descrizione fisica	1 online resource (XIII, 107 p.) : 8 illus., 7 illus. in color
Collana	SpringerBriefs in Sociology, , 2212-6368
Classificazione	SOC026000SOC026010SOC032000
Disciplina	305
Soggetti	Parenthood - Poland Industrial sociology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Nota di contenuto	Chapter 1: Introduction -- Chapter 2: Parenting, work and gender. Sociological perspective -- Chapter 3: Care work and parenting -- Chapter 4: Paid work and parenting -- Chapter 5: Domestic work and parenting -- Chapter 6: Conclusions: power relations and parenting.
Sommario/riassunto	The open access book provides a critical account of parenthood in Polish society. It uses a qualitative perspective to show how mothers and fathers engage with parenthood and also function in the labour market. Parenting in contemporary Poland is not only affected by individual preferences and choices, but significantly by the institutional context, in particular the family policy system, as well as socio-cultural norms of how men and women should fulfill parental roles. The author distinguishes between different kinds of work done in connection to parenthood and shows how the existing institutional system reinforces gender and other forms of social inequalities even in a post-communist state like Poland. The author demonstrates that Polish society has different expectations and institutional norms related to work and gender norms compared to those in long-standing democracies in Europe and elsewhere. The book also shows that the experiences of parenthood in Poland are different between men and women, between single and coupled parents, and based on economic and other resources. This book is of interest to social science students and

researchers of family studies, parenting, sociology of work, and social structure in post-communist societies. .

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