Record Nr. UNINA9910789825903321 Autore Corriveau Patrice <1974-> **Titolo** Judging homosexuals [[electronic resource]]: a history of gay persecution in Quebec and France / / Patrice Corriveau; translated by Kathe Roth; with a foreword by Barry Adam Vancouver, : UBC Press, 2011 Pubbl/distr/stampa **ISBN** 1-283-05428-0 9786613054289 0-7748-1722-4 Descrizione fisica 1 online resource (245 p.) Collana Sexuality studies, , 1706-9947 Altri autori (Persone) RothKathe Disciplina 306.766 Soggetti Homosexuality - Social aspects - Quebec (Province) - History Homosexuality - Social aspects - France - History Gay people - Legal status, laws, etc - Quebec (Province) - History Gay people - Legal status, laws, etc - France - History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Translation of: La repression des homosexuels au Quebec et en France. Includes bibliographical references and index. Nota di bibliografia Nota di contenuto 1. Ancient Greece to the Seventeenth Century: From Pederasty to Sodomy -- 2. Grande Ordonnance of 1670 to the British Conquest: The Sodomist and the Stake -- 3. British Conquest to the Late Nineteenth Century: From the Sodomist to the Invert, or From the Priest to the Physician -- 4. Late Nineteenth Century to the Sexual Revolution: From Invert to Homosexual -- 5. 1970's to the Present: From Prison to City Hall. Sommario/riassunto In 2004, the first same-sex couple legally married in Quebec. How did homosexuality an act that had for centuries been defined as abominable and criminal come to be sanctioned by law? Judging Homosexuals finds answers in a comparative analysis of gay persecution in France and Quebec, places that share a common culture but have diverging legal traditions. In both settings, Patrice Corriveau explores how various groups family and clergy, doctors and jurists tried to manage people who were defined in turn as sinners, as criminals, as inverts, and as citizens to be protected by law. By bringing to light the various discourses that have over time supported the

control and persecution of individual homoerotic behaviour in France and Quebec, this book makes the case that when it came to managing sexuality, the law helped construct the crime.