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| Altri autori (Persone)  | MeadowcroftJames<br>TonerGlen B<br>MeadowcroftJames R   |
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| Nota di contenuto       | 1 Engaging with Sustainable Development: Setting the Canadian Experience in Context / James Meadowcroft and Glen Toner -- 2 Why Aren't We There Yet? Twenty Years of Sustainable Development: A Personal View / David Runnalls -- 3 Institutionalizing Sustainable Development: The Role of Government Institutions / Glen Toner and Francois Bregha -- 4 Post-Brundtland 2007: Governance for Sustainable Development as if It Mattered / Ann Dale -- 5 Polls, Politics, and Sustainability / Mark S. Winfield -- 6 The Politics of Sustainability in a Complex Federal State / Roger Gibbins -- 7 Education for Sustainable Development: Cure or Placebo? / David V.J. Bell -- 8 Canadian Business and the Sustainability Challenge: Engagement and Performance / David Wheeler and Annika Tamlyn -- 9 A Child of Brundtland: The Institutional Evolution of the National Round Table on the Environment and Economy / Serena Boutros -- 10 The Best of Brundtland: The Story |

of the International Institute for Sustainable Development / Lillian Hayward -- 11 Advocate or Auditor? The Conflicted Role of the Commissioner of Environment and Sustainable Development / Laura Smallwood -- 12 Building a Sustainable Development Infrastructure in Canada: The Genesis and Rise of Sustainable Development Technology Canada / Anique Montambault.

Sommario/riassunto

Analyses a number of dimensions of the Canadian experience in implementing sustainable development. This title discusses both the breakthroughs and disappointments of the Canadian experience, and looks toward the future to discuss what additional steps need to be undertaken domestically if Canada is to once again achieve a position of leadership.

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Autore

Kradin Richard L.

Titolo

The parting of the ways : how esoteric Judaism and Christianity influenced the psychoanalytic theories of Sigmund Freud and Carl Jung // Richard Kradin

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Nota di contenuto

Front matter -- Table of Contents -- Acknowledgements -- Preface -- Introduction -- Chapter 1. Sigmund Freud: "Godless Jew" -- Chapter 2. Carl Gustav Jung: A Preacher's Son. -- Chapter 3. Anatomy of Psyche, Anatomy of Soul -- Chapter 4. The Judeo-Christian Ethic -- Chapter 5. Boundaries: Discerning What Is Holy from What Is Profane -- Chapter 6. Law and Spirit -- Chapter 7. Mysticism: Word and Image. -- Chapter 8. God and the Unconscious -- Chapter 9. Revelation and Psychoanalysis

-- Chapter 10. Eros and Sexuality -- Chapter 11. The Symbolic Realm  
-- Chapter 12. Dreams and Midrash -- Chapter 13. Transference:  
Personal or Not? -- Chapter 14. Trauma, Psychopathology, and Jewish  
Mysticism -- Chapter 15. Obsessionality and Historical Traumas --  
Chapter 16. Master and Disciple -- Chapter 17. Losing Oneself:  
Narcissism and Bitul -- Chapter 18. Oedipus and Supersession --  
Chapter 19. Psychoanalysis and Altered States -- Conclusion -- Figure  
Legends -- References -- Index

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Sommario/riassunto

The Enlightenment signaled diminished popular reliance on the religious "cure of the soul," and witnessed the emergence of psychoanalysis. From its inception, Freud's psychoanalysis was accused of being a "Jewish science," and he countered by including non-Jewish Swiss psychiatrists in his movement. Carl Jung eventually broke with Freud due to differences concerning psychoanalytical theory and practice. This text explores the religious underpinnings of psychoanalysis, contrasting the textual and mystical traditions of Judaism with those of Christianity. It convincingly demonstrates that differences in the fundamental tenets of Judaism and Christianity have had a profound and continued influence on psychoanalysis.

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