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Nota di contenuto	Cover; Editorial Board; Title; Copyright; CONTENTS; PREFACE; THE CONTRIBUTORS; ABBREVIATIONS; Tom Holmen AN INTRODUCTION TO THE CONTINUUM APPROACH; Bruce Chilton MAMZERUT AND JESUS; William Loader SEXUALITY AND THE HISTORICAL JESUS; Annette Merz HOW A WOMAN WHO FOUGHT BACK AND DEMANDED HER RIGHTS BECAME AN IMPORTUNATE WIDOW: THE TRANSFORMATIONS OF A PARABLE; Thomas Kazen SON OF MAN AS KINGDOM IMAGERY: JESUS BETWEEN CORPORATE SYMBOL AND INDIVIDUAL REDEEMER FIGURE; Sean Freyne JESUS AND THE 'SERVANT' COMMUNITY IN ZION. CONTINUITY IN CONTEXT; Edwin K. Broadhead JESUS AND THE PRIESTS OF ISRAEL Ingo Broer THE DEATH OF JESUS FROM A HISTORICAL PERSPECTIVE INDEX OF REFERENCES; INDEX OF AUTHORS
Sommario/riassunto	One of the characteristic pursuits of the current phase of historical Jesus research, the so-called Third Quest, has been the serious attempt to locate Jesus within first-century CE Judaism, to seek a Jesus who could be found plausible within his Jewish context. Comparatively less emphasis has been laid on the question as to whether or how the contextually plausible picture of Jesus also suits and accounts for the

history of the reception of Jesus in early Christianity. By integrating the Jewish context, the teaching of Jesus and Christian reception history into one explanation, the continuum
