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Nota di contenuto	CONTENTS; Acknowledgment; Abbreviations; Chapter 1; THE CROSS IN THE END TIME; Chapter 2; RECONCILIATION BY ATONEMENT: 1 Cor. 4.10 -13; Chapter 3; THE LIVING AND THE DYING OF THE APOSTOLIC COMMUNITY: 2 Cor. 4.7-15; Chapter 4; THE ONE AND THE MANY: 2 Cor. 6.1-10; Rom. 8.35-37; 15.3; Chapter 5; WHO ARE THE DOGS? Phil. 3.2-16; Gal. 6.17; Chapter 6; MILITIA CHRISTI: 2 Cor. 10.2-6; 2.14; 1 Cor. 4.9; 15.32; 2 Cor. 6.7; Chapter 7; FUNDAMENTAL QUESTIONS; Chapter 8; THE DEVELOPMENT OF THE PAULINE TRADITION; Chapter 9; THEOLOGICAL ISSUES AND CONCLUSIONS; Notes; Index of Biblical References Index of Authors
Sommario/riassunto	This book has its starting point in the paradoxical descriptions Paul often gives of his own ministry. Why does he seem impelled to use paradox? And why do these depictions of his ministry seem so close to his language about the atoning work of Christ? In answering these questions Professor Hanson argues that Paul has largely transferred to the apostolic ministers the character of the citizens of the kingdom which he knew from his acquaintance with the teaching of Jesus. In an important extension to the main argument, Professor Hanson examines

how the theme of the paradox of the cross fared at
