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Sommario/riassunto	Militant atheists often mirror the worst kind of ignorance and hostility that they condemn in traditional believers. Writing both as a philosopher and an Anglican Christian, Professor Clark explores this initial perception, considering such topics as the alleged openness of 'scientists' compared with the 'dogmatism' of 'believers'; the difficulty of reading 'scripture' outside 'the community of faith' that has selected and elaborated it; the problems of moral realism (and the problem with ab...