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Autore	Hollander Samuel
Titolo	The economics of Thomas Robert Malthus / / Samuel Hollander
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Descrizione fisica	1 online resource (1072 p.)
Collana	Studies in Classical Political Economy ; ; 4
Disciplina	330.15/3
Soggetti	Economics - Great Britain - History - 19th century Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Contents -- Preface -- Acknowledgments -- Introduction -- 1. The Essay on Population, 1798-1807 -- 2. The Malthus-Ricardo correspondence, 1813-1814 -- 3. The Inquiry into Rent (1815) -- 4. The Malthus-Ricardo correspondence, 1815-1819 -- 5. The Essay on Population revised (1817) -- 6. Price theory -- 7. Value measurement -- 8. Surplus vs scarcity: A physiocratic dimension -- 9. Wages and employment -- 10. Profit-rate analysis -- 11. Sustainable growth: Accumulation and the aggregate-demand problem -- 12. Macro-economic stabilization and applications -- 13. Money and banking -- 14. Two issues in international monetary economics -- 15. Agricultural productivity: Past and prospective -- 16. Demographic trends: The population problem -- 17. Agricultural protection -- 18. Social reform and the role of government -- 19. Utilitarianism in a theological context -- Conclusion -- References -- General Index -- Index to Correspondence
Sommario/riassunto	Samuel Hollander provides the first in-depth study of Malthus's achievement as an economist. Malthus's message has been largely misrepresented by decades of careless and biased interpretation. In this volume, Samuel Hollander re-examines these interpretations and

presents a full and coherent picture of Malthus's economics. He evaluates John Maynard Keynes's famous dichotomy between the Ricardian and Malthusian methods, proving that the two were far closer to each other than is generally supposed. The relation of Malthus's ideas to those of his predecessors is thoroughly examined, for example, his roots in the Wealth of Nations are demonstrated and the physiocratic and Sraffian dimensions of his work are brought to light. Hollander extends his analysis to biographical factors; he discounts the textbook perspective on Malthus as a social-welfare pessimist and dispels the common notion of Malthus as spokesman of the land-owning classes. The standard charges against Malthus of inconsistency and intellectual dishonesty are also challenged. Samuel Hollander has produced the definitive study of Thomas Robert Malthus. A major contribution to the history of economic theory, the study has much broader appeal as a portrait of a central figure in early nineteenth-century debates over social policy -particularly those having to do with the role of government in relation to social welfare, economic growth, and trade protection.

2. Record Nr.

Autore

Titolo

Pubbl/distr/stampa

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Sirach / / Richard J. Coggins

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Descrizione fisica

1 online resource (112 p.)

Collana

Guides to the Apocrypha and Pseudepigrapha

Disciplina

229.406

Soggetti

Wisdom literature - Criticism, interpretation, etc

Lingua di pubblicazione

Inglese

Formato

Materiale a stampa

Livello bibliografico

Monografia

Note generali

Description based upon print version of record.

Nota di bibliografia

Includes bibliographical references and index.

Nota di contenuto

CONTENTS; Preface; Commentaries and Other Important Studies;

Abbreviations; 1. Introduction; 2. Structure and Contents; 3. The Languages of the Book; 4. The Social and Religious Background of Sirach; 5. Sirach within Judaism; 6. Use of 'Scripture'; 7. Setting: The Development of the Wisdom Tradition; 8. Praise of the Ancestors; 9. Attitude to Women; 10. Theological Themes; Appendix A: The English Versions; Appendix B: Survey of Research; Index of References; Index of Authors

Sommario/riassunto

Sirach is a book that raises a very distinctive set of problems. What should we call it (Sirach, Ecclesiasticus, Ben Sira)? What is the relation between the traditional Greek text and the recently rediscovered Hebrew parts of the book? Where did it stand in relation to Jewish tradition and the Hellenism that was sweeping the Mediterranean world? In this guide, a new addition to Sheffield's series on the Apocrypha and Pseudepigrapha, these questions are discussed, as well as the use the author made of Scripture, and the scholarly placing of the book in the Wisdom tradition. The author's attitud
