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During the last few decades there has been a debate concerning the prominence of ecclesiology in the Gospel of John. This book highlights that debate and makes an important contribution to our understanding of Johannine ecclesiology. It argues that ecclesiology is a major theological concern of the Gospel, that investigations into Johannine ecclesiology have suffered under categories that are alien to the Gospel itself, and that the Gospel espouses a christological ecclesiology that emphasizes the origin, nature and purpose of the community. The community is *Christus prolongatus*; Christology a
