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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	CONTENTS; Preface; Abbreviations; Chapter 1; INTRODUCTION; Chapter 2; JUDAISM AND EARLY CHRISTIANITY; Chapter 3; THE FULFILLMENT OF THE PROMISE ANNOUNCED: THE LUKAN BIRTH NARRATIVE; Excursus: 'Son of David' or 'New David'?; Chapter 4; THE FULFILLMENT OF THE PROMISE ACHIEVED: THE SPEECHES OF ACTS; Introduction to Part III; Chapter 5; THE INAUGURATION OF MESSIAH'S MINISTRY: THE NAZARETH SERMON IN CONTEXT; Chapter 6; TO JERUSALEM AND BEYOND: THE 'EXODUS' OF THE ROYAL MESSIAH; Chapter 7; CONCLUSION; Bibliography; Index of References; Index of Authors
Sommario/riassunto	The nature of Lukan christology has been much debated in recent years, with scholars claiming the pre-eminence of such categories as Lord, Prophet, Christ, or Isaianic Servant. In the present work the author examines one major theme within Luke's christology, that of the coming king from the line of David. A study of the Lukan birth narrative and the speeches in Acts reveals that Luke shows a strong interest in this royal-messianic theme, introducing it into passages which are introductory and programmatic for his christology as a sermon, portraying Jesus in strongly prophetic terms. The autho

