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Titolo	Hostility to wealth in the Synoptic Gospels // Thomas E. Schmidt
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Collana	Journal for the study of the New Testament. Supplement series, , 0143-5108 ; ; 15
Disciplina	241/.68/09015
Soggetti	Wealth - Biblical teaching
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (pages [229]-242) and indexes.
Nota di contenuto	CONTENTS; Preface; Abbreviations; Introduction; Part I. HOSTILITY TO WEALTH AND SOCIOLOGICAL METHOD; Chapter 1; Socio-economic Circumstances in First-Century Palestine; Chapter 2; Socio-economic Circumstances and Sociological Method; Part II. HOSTILITY TO WEALTH AS A DEVELOPING TRADITION; Chapter 3; Ancient Near Eastern Material; Chapter 4; Jewish Canonical Material; Chapter 5; Jewish Non-canonical Material; Part III. HOSTILITY TO WEALTH IN THE SYNOPTIC GOSPELS; Chapter 6; Hostility to Wealth in the Gospel of Mark; Chapter 7; Hostility to Wealth in the Gospel of Matthew; Chapter 8 Hostility to Wealth in the Gospel of LukeConclusion; Notes; Bibliography; Index of Biblical References; Index of Authors
Sommario/riassunto	The argument of this interesting monograph is that hostility to wealth exists independently of socio-economic circumstances as a fundamental religious-ethical tenet consistently expressed in the Synoptic Gospels. Part one offers a critique of the view that economic conditions determined the origin and/or extant form of the relevant texts. Part two considers the ideological background of the Synoptic teaching by tracing the development of the tradition from the earliest written sources to the New Testament era. Five stages locate expressions of hostility to wealth in logical and general chronol

