

1. Record Nr.	UNINA9910461497703321
Titolo	Biofuels, land grabbing and food security in Africa [[electronic resource] /] / edited by Prosper B. Matondi, Kjell Havnevik and Atakilte Beyene
Pubbl/distr/stampa	London, : Zed Books, 2011
ISBN	1-84813-881-4 1-283-17200-3 9786613172006 1-84813-880-6
Descrizione fisica	xii, 230 p. : ill
Collana	Africa Now
Altri autori (Persone)	MatondiProsper B HavnevikKjell Atakilte Beyene
Disciplina	363.8096
Soggetti	Biomass energy - Africa Land use - Africa Food security - Africa Electronic books.
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"Nordiska Afrikainstitutet, the Nordic Africa Institute."
Nota di bibliografia	Includes bibliographical references and index.

2. Record Nr.	UNINA9910789646503321
Autore	El-Tayeb Fatima
Titolo	European others [[electronic resource]] : queering ethnicity in postnational Europe / / Fatima El-Tayeb
Pubbl/distr/stampa	Minneapolis, Minn., : University of Minnesota Press, 2011
ISBN	1-4529-4724-4 0-8166-7855-3
Descrizione fisica	1 online resource (302 p.)
Collana	Difference incorporated
Disciplina	305.3089/0094
Soggetti	Group identity - Europe National characteristics, European Ethnicity - Europe Race discrimination - Europe
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction: theorizing urban minority communities in postnational Europe -- "Stranger in my own country" : European identities, migration, and diasporic soundscapes -- Dimensions of diaspora : women of color feminism, black Europe, and queer memory discourses -- Secular submissions : Muslim Europeans, female bodies, and performative politics -- "Because it is our stepfatherland" : queering European public spaces -- Conclusion: "an infinite and undefinable movement".
Sommario/riassunto	""European Others"" offers an interrogation into the position of racialized communities in the European Union, arguing that the tension between a growing nonwhite, non-Christian population and insistent essentialist definitions of Europeaness produces new forms of identity and activism. Moving beyond disciplinary and national limits, Fatima El-Tayeb explores structures of resistance, tracing a Europeanization from below in which migrant and minority communities challenge the ideology of racelessness that places them firmly outside the community of citizens. Using a notable variety of sources,