

1. Record Nr.	UNISA996390417403316
Autore	S. R
Titolo	The dovvnfall of Babilon: or The mistery of iniquity opened [[electronic resource] ] : Wherein is declared the grounds and reasons of our departing from Rome, and that we had just cause to separate from her, and that in departing from her, we have not departed from the Church of Christ, but returned to it; also that to heare a false and unlawfull minister in the execution of his office, is unlawfull, and a breach of every one of the ten Commandements. BY S. R
Pubbl/distr/stampa	London, : [s.n., 1643?]
Descrizione fisica	[6], 26 p
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Publication date conjectured by Wing. Caption title on p. 1 reads: The reasons of the saints departing out of Babylon. Errata on p. 26. Copy catalogued imperfect: title page is cropped at foot with partial loss of imprint; publication date conjectured by Wing. Reproduction of the original in the Trinity College Library, Cambridge.
Sommario/riassunto	eebo-0120

2. Record Nr.	UNINA9910789640503321
Titolo	How should one live? [[electronic resource] ] : comparing ethics in ancient China and Greco-Roman antiquity / / edited by R.A.H. King and Dennis Schilling
Pubbl/distr/stampa	Berlin ; ; Boston, : de Gruyter, c2011
ISBN	1-283-40020-0 9786613400208 3-11-025289-9
Descrizione fisica	1 online resource (352 p.)
Altri autori (Persone)	KingR. A. H SchillingDennis R
Disciplina	170.931
Soggetti	Ethics, Comparative Ethics, Ancient Ethics - China Ethics - Greece Ethics - Rome
Lingua di pubblicazione	Inglese
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Note generali	"The papers published here were among those discussed in the Munchner Kompetenzzentrum Ethik, Philosophy Department, Ludwig Maximilians University, Munich and the Carl Friedrich von Siemens Stiftung Munich on October 1st-3rd, 2007"--Acknowledgements.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	pt. 1. Methods -- pt. 2. Ethical history -- pt. 3. China -- pt. 4. Greece and Rome -- pt. 5. Comparisons.
Sommario/riassunto	Chinese and Greco-Roman ethics present highly articulate views on how one should live; both of these traditions remain influential in modern philosophy. The question arises how these traditions can be compared with one another. Comparative ethics is a relatively young discipline, and this volume is a major contribution to the field. Fundamental questions about the nature of comparing ethics are treated in two introductory chapters, followed by chapters on core issues in each of the traditions : harmony, virtue, friendship, knowledge, the relation of ethics to morality, relativism. The volume closes with a number of comparative studies on emotions, being and

unity, simplicity and complexity, and prediction.

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