1.	Record Nr.	UNINA9910588700503321
	Titolo	Moses Finley and politics / edited by W.V. Harris
	Pubbl/distr/stampa	Leiden ; Boston, : Brill, 2013
	ISBN	9789004261679
	Descrizione fisica	X, 155 p. ; 25 cm.
	Collana	Columbia studies in the classical tradition ; 40
	Locazione	FLFBC
	Collocazione	907.202 FINM 01
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia
2.	Record Nr.	UNINA9910789635703321
	Autore	Lorberbaum Yair
	Titolo	Disempowered King [[electronic resource]] : Monarchy in Classical Jewish Literature
	Pubbl/distr/stampa	London, : Continuum International Publishing, 2011
	ISBN	1-283-27170-2
		9786613271709
		1-4411-2769-0
	Descrizione fisica	1 online resource (228 p.)
	Collana	The Robert and Arlene Kogod Library of Judaic Studies
	Disciplina	296.1/2083216
		296.3
	Soggetti	Bible. O.T Criticism, interpretation, etc
		BibleO.TCriticism, interpretation, etc
		Kings and rulers Biblical teaching Kings and rulers in rabbinical literature
		Rabbinical literature History and criticism
	Lingua di pubblicazione	Inglese
	Formato	Materiale a stampa
	Livello bibliografico	Monografia

Note generali	Description based upon print version of record.
Nota di contenuto	Cover; Contents; Introduction; Acknowledgments; 1 Three Approaches to Kingship in Israel; 2 Rabbinic Literature: The Law of the King; 3 Rabbinic Literature: The King and the Law; 4 Limited Monarchy in Tannaitic Halakhah: Reasons and Context; 5 Echoes of Direct Theocracy and of Royal Theology in the Aggadah; 6 The Sages' Understanding of Monarchy in Light of Their Own Political Situation; Bibliography; Index of Sources; Index of Names
Sommario/riassunto	Subordinated King studies the conception of kingship, and its status, powers and authority in Talmudic literature. The book deals with the conception of kingship against the background of the different approaches to kingship both in Biblical literature and in the political views prevalent in the Roman Empire. In the Bible one finds three (exclusive) approaches to kingship: rejection of the king as a legitimate political institution - since God is the (political) king; a version of royal theology according to which the king is divine (or sacral); and a view that God is not a political king yet