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Nota di contenuto	Cover; Copyright page; Title page; Preface; Contents; Chapter I.; The Antecedents of Indian Metaphysics-Metempsychosis.; The scope of the work; Indian philosophy the work of a lower race, of mixed Negrito, Tatar, and Aryan blood; The Aryan infusion scanty; Low thoughts in high words the difficulty of the Orientalist; Stationary and progressive order contrasted; Indian philosophy an Oriental philosophy of inertion; The social antecedents of Brahmanism and Buddhism; Personification of elemental forces; The spiritual instinct languid. Absence of moral aspiration Current in Egypt. Adopted by Empedocles, the Pythago reans, and PlatoPhilosophy the release from metempsychosis in the Phædon; Asiatic and European pessimism; Hume's picture of the miseries of life; The similar picture of the Indian schoolmen; Chapter II.; The Quest of the Real-Brahman and Maya, the Self and the World-Fiction.; Fixity amidst the flux of things; Repose and peace amidst the miseries of life; Unity amidst the plurality of experience; These found at intervals in sleep without a dream; Permanently in union with the characterless

Self, which is the object of the name and notion I

Six things without beginning

Sommario/riassunto

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