1. Record Nr. UNINA9910789546103321 Ideology and power in the Viking and Middle Ages: Scandinavia, Titolo Iceland, Ireland, Orkney, and the Faeroes / / editors, Gro Steinsland [et al.] Leiden;; Boston:,: Brill,, 2011 Pubbl/distr/stampa **ISBN** 1-283-12114-X 9786613121141 90-04-20507-1 Descrizione fisica 1 online resource (xi, 405 pages): illustrations, maps Northern world, , 1569-1462;; v. 52 Collana Altri autori (Persone) SteinslandGro Disciplina 948/.02 Soggetti Vikings - History Middle Ages Kings and rulers - History - To 1500 Ideology - History - To 1500 Power (Social sciences) - History - To 1500 Scandinavia History To 1397 Iceland History To 1262 Ireland History To 1603 Orkney (Scotland) History Faroe Islands History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Description based upon print version of record. Note generali Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Introduction: Ideology and power in the Viking and Middle Ages: Scandinavia, Iceland, Ireland, Orkney, and the Faeroes / Gro Steinsland -- Origin myths and rulership: from the Viking Age ruler to the ruler of medieval historiography: continuity, transformations, and innovations / Gro Steinsland -- Kings, earls, and chieftains: rulers in Norway, Orkney, and Iceland, c. 900-1300 / J{acute}on Viðar Sigurðsson --Jarla s{uml}ogur Orkneyja: status and power of the earls of Orkney according to their sagas / Ian Beuermann -- An arena for higher powers: cult buildings and rulers in the late Iron Age and the early

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Sommario/riassunto

Ideology and power are central elements in the political, social, religious and cultural development of the North during the transition from the Viking to the Middle Ages. While the medieval European Christian ideology of rulership has been widely discussed, an analysis of the Nordic pre-Christian ideology, and of its confrontation with the new European ideals has so far been lacking. This book examines the concepts and practices associated with chieftains, earls and kings from the ninth to the thirteenth century: the myths and rituals surrounding their position in a northern European warrior culture. The analysis seems to indicate that important elements of the pre-Christian ideology of rulership survived into the Christian Middle Ages, either transformed or even simply transferred. Contributors are lan Beuermann, Anders Hultgård, Jan Erik Rekdal, Jens Peter Schjødt, Jón Viðar Sigurðsson, Joanna Skórzewska, Gro Steinsland and Olof Sundqvist.