

1. Record Nr.	UNINA9910789514103321
Titolo	The earth story in wisdom traditions // edited by Norman C. Habel & Shirley Wurst
Pubbl/distr/stampa	Sheffield : , : Sheffield Academic Press, , [2001] ©2001
ISBN	1-283-19560-7 9786613195609 0-567-26361-4
Descrizione fisica	1 online resource (214 p.)
Collana	The earth Bible ; ; 3
Disciplina	261.83628
Soggetti	Environmental protection - Religious aspects - Christianity Human ecology in the Bible
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Contents; Foreword; Editorial Preface; Preface; List of Abbreviations; List of Contributors; Six Ecojustice Principles; Where Is the Voice of Earth in Wisdom Literature?; Wisdom Literature and Ecofeminism; Woman Wisdom's Way: Ecosystemship; Earth First: Inverse Cosmology in Job; Job 12: Cosmic Devastation and Social Turmoil; Who Cares? Reflections on the Story of the Ostrich (Job 39.13-18); Divine Creative Power and the Decentering of Creation: The Subtext of the Lord's Addresses to Job; Plumbing the Depths of Earth: Job 28 and Deep Ecology 'Go Forth into the Fields': An Earth-Centered Reading of the Song of Songs Eco-Delight in the Song of Songs; Ecclesiastes 3.16-22: An Ecojustice Reading, with Parallels from African Wisdom; God's Design: The Death of Creation? An Ecojustice Reading of Romans 8.18-30 in the Light of Wisdom 1-2; 'Is the Wild Ox Willing to Serve You?' Challenging the Mandate to Dominate; Bibliography; Index of Biblical References; Index of Authors
Sommario/riassunto	In this volume scholars from around the world read the story of the Earth in major Wisdom Traditions using the ecojustice principles outlined in Volume 1, 'Readings from the Perspective of Earth'. These

readings uncover a range of fresh perspectives about Earth in seeking to discover where the voices of Earth are suppressed or heard in the Wisdom texts. Some texts reveal an ecokinship between Earth and Wisdom. Texts from Job challenge a cosmic model that gives priority to heaven over Earth. Still others challenge the mandate to dominate in Genesis 1.28. In many texts, Wisdom provides a vehicle
