1. Record Nr. UNINA9910789513703321 Autore Baird J. Arthur (Joseph Arthur) **Titolo** Holy Word [[electronic resource]]: the paradigm of New Testament formation / / J. Arthur Baird; selected and edited by Craig A. Evans and Stanley E. Porter with the assistance of Scott N. Dolff London; ; New York, : Sheffield Academic Press, c2002 Pubbl/distr/stampa **ISBN** 1-283-19961-0 9786613199614 0-567-43900-3 Descrizione fisica 1 online resource (273 p.) Collana Journal for the study of the New Testament. Supplement series;; 224 Classics in biblical and theological studies. Supplement series; 1 Altri autori (Persone) EvansCraig A <1952-> (Craig Alan) PorterStanley E. <1956-> DolffScott N Disciplina 225.1 Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and indexes. CONTENTS; Editors' Foreword; Preface; Abbreviations; Chapter 1: A Nota di contenuto CRITICAL INTRODUCTION: HISTORICAL REALISM AND THE PARADIGM OF THE WORD: Chapter 2: HOLY WORD: THE STARTING POINT OF THE DEVELOPMENT; Chapter 3; HOLY NARRATIVE: THE CONTEXT OF THE WORD; Chapter 4; HOLY GOSPEL: THE THEOLOGICAL INTERPRETATION OF THE WORD; Chapter 5; HOLY TRADITION: THE APPLICATION OF THE WORD; Chapter 6; HOLY APOSTLES: THE CUSTODIANS OF THE WORD; Chapter 7; HOLY SCHOOLS: THE ENVIRONMENT OF THE WORD; Chapter 8; HOLY TPAOH: THE REPOSITORY OF THE WORD; Chapter 9; HOLY FATHERS: THE TRANSMITTERS OF THE WORD; Chapter 10 THEOLOGICAL TRAGECTORY: IMPLICATIONS OF THE PARADIGM FOR THEOLOGYChapter 11; HISTORICAL TRAGECTORY: IMPLICATIONS OF THE PARADIGM FOR HISTORY: Index of Ancient Sources: Index of

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**Authors** 

J. Arthur Baird is the author of several important books in New Testament studies, his best known perhaps being his Audience

Criticism and the Historical Jesus. At his untimely death, he left a nearly

complete manuscript, now published here. In this timely and relevant manuscript, Baird offers first a critical introduction to the historical paradigm, pointing out its limitations in terms of tracing the paradigm of New Testament formation. He then traces this development himself, beginning with the starting point of the Holy Word and noting its development through the context, theological inter