

1. Record Nr.	UNINA9910789506803321
Titolo	Cosmology and New Testament theology // edited by Jonathan T. Pennington and Sean M. McDonough
Pubbl/distr/stampa	London : , : T & T Clark, , [2008] ©2008
ISBN	1-283-19709-X 9786613197092 0-567-35761-9
Descrizione fisica	1 online resource (224 p.)
Collana	Library of New Testament studies ; ; 355 T & T Clark library of biblical studies
Disciplina	225.67
Soggetti	Biblical cosmology Cosmology, Ancient
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Introduction / Sean M. McDonough and Jonathan T. Pennington -- Graeco-Roman and ancient Jewish cosmology / Edward Adams -- Heaven, earth, and a new genesis : theological cosmology in Matthew / Jonathan T. Pennington -- Tearing the heavens and shaking the heavenlies : Mark's cosmology in its apocalyptic context / Michael F. Bird -- "The heavens opened" : cosmological and theological transformation in Luke and Acts / Steve Walton -- Light of the world : cosmology and the Johannine literature / Edward W. Klink III -- Paul's cosmology : the witness of Romans, 1 and 2 Corinthians, and Galatians / Joel White -- Reoriented to the cosmos : cosmology & theology in Ephesians through Philemon / Robert L. Foster -- The cosmology of Hebrews / Jon Laansma -- God and "the world" : cosmology and theology in the letter of James / Darian Lockett -- Cosmology in the Petrine literature and Jude / John Dennis -- Revelation : the climax of cosmology / Sean M. McDonough -- Conclusion / Sean M. McDonough and Jonathan T. Pennington.
Sommario/riassunto	For first-century people, cosmology was a fundamental part of their worldview. Whether it was the philosopher contemplating the perfection

of the heavenly orbits, the farmer searching the sky for signs of when to plant his crops, or the desert-dwelling sectarian looking for the end of the world, the cosmos held an endless fascination and occupied a prominent place in their understanding of life. For most ancient peoples, cosmology and theology were inseparable. Thus, when the Jewish and Christian Scriptural traditions begin with the bold claim, "In the beginning God created the heavens and ear
