

1. Record Nr.	UNINA9910789504203321
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Titolo	Looking for life [[electronic resource]] : the role of "theo-ethical reasoning" in Paul's religion / / John G. Lewis
Pubbl/distr/stampa	London ; ; New York, : T & T Clark International, c2005
ISBN	1-283-19976-9 9786613199768 0-567-45712-5
Descrizione fisica	1 online resource (309 p.)
Collana	Journal for the study of the New Testament. Supplement series ; ; 291
Disciplina	227/06
Soggetti	Christian ethics Protestant churches Theology
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Revision of thesis (Ph. D.)--University of Oxford, 2004.
Nota di bibliografia	Includes bibliographical references and indexes.
Nota di contenuto	Cover; Editorial Board; Title; Copyright; CONTENTS; Acknowledgments; Abbreviations; Chapter 1 THEOLOGY AND ETHICS IN PAUL; Chapter 2 IDENTIFYING THEO-ETHICAL REASONING (1 CORINTHIANS 1.1-4.21); Chapter 3 ENGAGING IN THEO-ETHICAL REASONING: ASSOCIATING EXPERIENCE WITH CONDUCT (1 CORINTHIANS 5.1-16.24); Chapter 4 ENGAGING IN THEO-ETHICAL REASONING: LOOKING FOR LIFE IN CHRIST AND NOT IN LAW (GALATIANS); Chapter 5 CONCLUSION; Bibliography; Index of References; Index of Authors
Sommario/riassunto	Through exegetical studies of 1 Corinthians and Galatians, John Lewis shows how Paul synthesises theology and ethics - which interpreters frequently separate - as integrated aspects of Christian thinking and living. This fusion becomes evident in Paul's complex process of theological, moral reasoning that lies beneath the surface of his letters for which we have coined the phrase 'theo-ethical reasoning'. The book also examines how Paul encourages his churches to apply this theo-ethical reasoning in the community practice of spiritual discernment - a dialogical, comparative process of reasoned