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Sommario/riassunto	Through exegetical studies of 1 Corinthians and Galatians, John Lewis shows how Paul synthesises theology and ethics - which interpreters frequently separate - as integrated aspects of Christian thinking and living. This fusion becomes evident in Paul's complex process of theological, moral reasoning that lies beneath the surface of his letters for which we have coined the phrase 'theo-ethical reasoning'. The book also examines how Paul encourages his churches to apply this theo-ethical reasoning in the community practice of spiritual discernment - a dialogical, comparative process of reasoned