1. Record Nr. UNINA9910789396303321 Colonial mediascapes: sensory worlds of the early Americas / / edited **Titolo** and with an introduction by Matt Cohen and Jeffrey Glover; foreword by Paul Chaat Smith Lincoln, Nebraska; ; London, England: ,: University of Nebraska Press, Pubbl/distr/stampa ©2014 **ISBN** 0-8032-5441-5 0-8032-5440-7 1 online resource (748 p.) Descrizione fisica Altri autori (Persone) CohenMatt GloverJeffrey SmithPaul Chaat Disciplina 973.3 Soggetti Indians of North America - Communication Indians of Mexico - Communication Indians of South America - Communication First contact (Anthropology) - America - History - 17th century United States History Colonial period, ca. 1600-1775 Great Britain Colonies America Spain Colonies America Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Description based upon print version of record. Nota di bibliografia Includes bibliographical references and index. Nota di contenuto Cover: Title Page: Copyright Page: Contents; List of Illustrations: Foreword; Acknowledgments; Introduction; Part I: Beyond Textual Media; 1. Dead Metaphor or Working Model?; 2. Early Americanist Grammatology: 3. Indigenous Histories and Archival Media in the Early Modern Great Lakes; Part II: Multimedia Texts; 4. The Manuscript, the Quipu, and the Early American Book; 5. Semiotics, Aesthetics, and the Quechua Concept of Quilca; 6. "Take My Scalp, Please!"; Part III: Sensory New Worlds; 7. Brave New Worlds; 8. Howls, Snarls, and Musket Shots; 9. Hearing Wampum Part IV: Transatlantic Mediascapes 10. Writing as "Khipu"; 11. Christian

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## Sommario/riassunto

In colonial North and South America, print was only one way of communicating. Information in various forms flowed across the boundaries between indigenous groups and early imperial settlements. Natives and newcomers made speeches, exchanged gifts, invented gestures, and inscribed their intentions on paper, bark, skins, and many other kinds of surfaces. No one method of conveying meaning was privileged, and written texts often relied on nonwritten modes of communication. Colonial Mediascapes examines how textual and nontextual literatures interacted in colo