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The Problem of Stiff Necks Troubles Within the Soul; Torah "On One Foot": The Problem of Balance; "No Remedy . . . Other than to Exert Oneself Very Greatly"; The Slow Pace of Change; Chapter 5 Learning to Love; Love as a Virtue; Love as Partnership; The Reach of Love; Loving One's Fellow and Loving Oneself; Moses and the Burden of His Fellows; Love and the Practice of Musar; Love and Worldly Occupations; Love Through Commerce; Love Through Politics; Love and the Family; Practical Wisdom Revisited; Conclusion; Notes; Bibliography; General Index  
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Titolo

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Nota di contenuto

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Relativism and Its Benefits -- 15 The Element of Choice in Criteria of Death -- 16 Human Natures -- 17 Persons and Different Kinds of Persons -- 18 Grand Dreams of Perfect People -- 19 Philosophical Pluralism -- 20 To Have and to Be -- 21 Drugs: The Fallacy of Avoidable Consequences -- 22 Loving Life -- 23 Aristotle and Dewey on the Rat Race -- 24 Improving Life -- 25 Stoic Pragmatism -- 26 Pragmatism and Death -- 27 The Relevance of Philosophy to Life -- 28 Both Better Off and Better -- 29 Education in the Twenty- First Century (with Shirley M. Lachs) -- 30 Learning About Possibility -- 31 Moral Holidays -- 32 Good Enough -- Epilogue -- Notes -- Further Reading -- Index

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### Sommario/riassunto

Freedom and Limits is a defense of the value of freedom in the context of human finitude. A contribution to the American tradition of philosophy, it focuses attention on moral problems as we encounter them in daily life, where the search for perfection and the incessant drive to meet obligations make it difficult to attain satisfaction. The book argues that uniformity is unproductive: Human natures are varied and changeable, making the effort to impose a unitary good on everyone futile. Moreover, we don't need to strive for more than what is good enough: Finite achievements should be adequate to satisfy finite people. The ultimate aim of the book is to reclaim the role of philosophy as a guide to life. In doing so, it presents discussions of such important philosophers as Fichte, Hegel, Peirce, Dewey, James, and, above all, Santayana.

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