

1. Record Nr.	UNINA9910789299903321
Autore	Sponsler Claire
Titolo	The queen's dumbshows : John Lydgate and the making of early theater // Claire Sponsler
Pubbl/distr/stampa	Philadelphia : , : University of Pennsylvania Press, , [2014] ©2014
ISBN	0-8122-0947-8
Edizione	[First edition.]
Descrizione fisica	1 online resource (317 p.)
Collana	Middle Ages series
Disciplina	821/.2
Soggetti	Theater - England - History - Medieval, 500-1500 English drama - To 1500 - History and criticism English literature - Middle English, 1100-1500 - History and criticism
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Bibliographic Level Mode of Issuance: Monograph
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- List of Abbreviations -- Introduction: Theater History as a Challenge to Literary History -- Chapter 1. Shirley' s Hand -- Chapter 2. Vernacular Cosmopolitanism: London Mummings and Disguisings -- Chapter 3. Performing Pictures -- Chapter 4. Performance and Gloss: The Procession of Corpus Christi -- Chapter 5. Inscription and Ceremony: The 1432 Royal Entry -- Chapter 6. Edible Theater -- Chapter 7. The Queen's Dumbshows -- Chapter 8. On Drama's Trail -- Afterword -- Notes -- Works Cited -- Index -- Acknowledgments
Sommario/riassunto	No medieval writer reveals more about early English drama than John Lydgate, Claire Sponsler contends. Best known for his enormously long narrative poems The Fall of Princes and The Troy Book, Lydgate also wrote numerous verses related to theatrical performances and ceremonies. This rich yet understudied body of material includes mummings for London guildsmen and sheriffs, texts for wall hangings that combined pictures and poetry, a Corpus Christi procession, and entertainments for the young Henry VI and his mother. In The Queen's Dumbshows, Sponsler reclaims these writings to reveal what they have to tell us about performance practices in the late Middle Ages. Placing theatricality at the hub of fifteenth-century British culture, she rethinks

what constituted drama in the period and explores the relationship between private forms of entertainment, such as household banquets, and more overtly public forms of political theater, such as royal entries and processions. She delineates the intersection of performance with other forms of representation such as feasts, pictorial displays, and tableaux, and parses the connections between the primarily visual and aural modes of performance and the reading of literary texts written on paper or parchment. In doing so, she has written a book of signal importance to scholars of medieval literature and culture, theater history, and visual studies.

---