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Sommario/riassunto

In *Nicolaus Cusanus on Faith and the Intellect*, K.M. Ziebart argues convincingly that Cusanus' epistemology was a direct response to late-medieval debates over the relation between faith and reason—one which sought to resolve these debates by introducing a controversially strong integration of philosophy and theology. By examining his works in the context of debates with his peers, Ziebart shows how and why Cusanus came to articulate a theory of knowledge in which faith is posited as inherent to the very structure of mind, as the *vis iudiciaria*, or power of judgment. This well-grounded study sheds new light on the Cusan philosophy and expands our view of a crucial, liminal period in European intellectual history.
