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Nota di contenuto	Cover; Title page; Copyright page; Contents; Synopsis; Introduction; Chapter 1 - Loving, Understanding, Teaching, and Learning from Women: The First Four Women and the Farming Creed; Conversationally Getting into a Big-Hearted Man's Mind and Ways; Miss Mandengue and Presbyterian School Yoke; Momany's First Nickname in the Household; MTU Girl (and Mr. English and Mr. Big Heart); The Pivotal Roles of Anastasia and Rita; The Ritaian Crisebacology; Susaglamouring in WWMSS-Mpundu: African science Aiding? Chapter 2 - A Lot Of Love And Understanding But Spouse-To-Be Transformed Into Spouse-Never-To-Be By 99-Sensism?Is Anna the Beginning and End of Momany's Ideal Spouse Journey?; Firstolovism and Annaletterism: Reversing Africa in the West?; Annaspectism and the Reciprocal Nature of Respect; Lessons in Christickinology: Christine and Respectful Boldness; Janodilism and the Saker Baptist College (SBC) Girls; Lectures in Lovanglocardism: Elizabeth and the Anglophone Card Chapter 3 - Children, Marriage, One-Sided Love and Understanding, and the Reconceptualization of 'Family' In Canada: African science Involvement?Is Schola Coming Across as the Perfect Wife for Momany?; The Numerous Communications on Children; Scholaparentism and Onsilovundism (One-Sided Love and(Mis)Understanding); Re-Conceptualizing the Meaning of Family 99-Sensically; The Pregnancy Story; Sistelovism: Ignorance, Revealing Pregnancy, and Perilous One-

Sided Love; Chapter 4 - Are Spouse (Quest) Gaffes From Manjo To MontrealNecessarily The Handiwork Of Africanscience?
What Happened to the 'Many Doors to Happiness' and 'Bird in Hand'
Theses?The Strange REC (Rita-Elizabeth-Christine) Connexion; The
Yaounde City and Its Adelajonistic Spoilers; Chrichantism and the
Scholadela Assumption; Conclusion; References; Back cover

Sommario/riassunto

This book deals with love, marriage/family, and witchcraft issues but its central question remains that of whether love without understanding is love. Tackling love from much broader and interdisciplinary angles than just the love-making that most love stories usually focus on, it advances the duo of love and understanding as the foundation of any successful marriage/family. Although Momany is blessed with often easily finding this rare duo, the tensions of belonging in Cameroon have been constant and persistent challenges. The book uniquely raises and brings new and ground-breaking perspectives on its subject-matters, obviously leaving many social scientists with much to do further research on.
