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| Nota di contenuto       | Front matter -- Table of Contents -- Acknowledgements -- Appropriation of Ibn Taymiyya and Ibn Qayyim al-Jawziyya / Kokoschka, Alina / Krawietz, Birgit -- Section 1: Human Agency -- Divine Wisdom, Human Agency and the fira in Ibn Taymiyya's Thought / Özervarli, M. Sait -- Debating the Doctrine of jabr (Compulsion) / Holtzman, Livnat -- Ibn Qayyim al-Jawziyya's Manipulation of Sufi Terms / Schallenberg, Gino -- Section 2: The Career of Books -- Ibn al-Qayyim's Kitb al-R / Langermann, Y. Tzvi -- The Relation of Ibn Taymiyya and Ibn Qayyim al-Jawziyya to the anbal School of Law / Melchert, Christopher -- Screening iddq asan Khn's Library / Preckel, Claudia -- Ibn Qayyim al-Jawziyya in the "Lands Below the Wind" / Arif, Syamsuddin -- Section 3: Philosophy -- The Poison of Philosophy / von Kügelgen, Anke -- The Curse of Philosophy / Tamer, Georges -- Section 4: Inclusion and Exclusion in Islamic Theology and Law -- Against Islamic Universalism / Hoover, Jon -- Law and Order |

According to Ibn Taymiyya and Ibn Qayyim al-Jawziyya / Belhaj, Abdessamad -- Ibn Qayyim al-Jawziyya's Attitude Toward Christianity in *Hidayat al-ayr f ajwibat al-yahd wal-nar* / Schlosser, Dominik -- Section 5: Creative Reception Outside the Arab World -- Ibn Taymiyya and Ibn Qayyim al-Jawziyya as Changing Salafi Icons / Böttcher, Annabelle -- Ibn Taymiyya's Worldview and the Challenge of Modernity / Rixinger, Martin -- Bibliography -- Index

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#### Sommario/riassunto

A unique collection of studies, the present volume sheds new light on central themes of Ibn Taymiyya's (661/1263-728/1328) and Ibn Qayyim al-Jawziyya's (691/1292-751/1350) thought and the relevance of their ideas to diverse Muslim societies. Investigating their positions in Islamic theology, philosophy and law, the contributions discuss a wide range of subjects, e.g. law and order; the divine compulsion of human beings; the eternity of eschatological punishment; the treatment of Sufi terminology; and the proper Islamic attitude towards Christianity. Notably, a section of the book is dedicated to analyzing Ibn Taymiyya's struggle for and against reason as well as his image as a philosopher in contemporary Islamic thought. Several articles present the influential legacy of both thinkers in shaping an Islamic discourse facing the challenges of modernity. This volume will be especially useful for students and scholars of Islamic studies, philosophy, sociology, theology, and history of ideas.

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