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Titolo	Supplementa problematorum [[electronic resource]] : a new edition of the Greek text with introduction and annotated translation // Pseudo-Aristoteles ; edited by Sophia Kapetanaki and Robert W. Sharples
Pubbl/distr/stampa	Berlin ; ; New York, : Walter de Gruyter, c2006
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Altri autori (Persone)	KapetanakiSophia SharplesR. W
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Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references (p. [75]-81) and indexes.
Nota di contenuto	Front matter -- Contents -- Introduction -- 1. The texts and their attribution -- 2. Relations between the MSS -- 3. Principles adopted in editing and apparatus -- 4. Acknowledgements -- 5. Bibliography -- 6. SIGLA AND STEMMA -- Pseudo-Aristoteles (Pseudo-Alexander), Supplementa Problematorum -- BOOK 1 -- BOOK 2 -- BOOK 3 -- Index of passages cited -- General Index
Sommario/riassunto	This is the first edition for nearly 150 years, taking into account a fuller range of manuscripts than either of the previous editions, of the collection of problems on natural science and medicine edited by Bussemaker in 1857 as pseudo-Aristotle, Problemata Inedita, and by Usener in 1859 as pseudo-Alexander of Aphrodisias, Problems books 3 and 4, the attribution differing in different manuscripts. The new critical text, based on collation of 31 Greek manuscripts, is accompanied by an annotated English translation. An extensive introduction reconstructs the complex manuscript tradition and examines the origin and nature of the collection, which is argued to be complex, including two distinct groups of problems from

approximately the time of Alexander (the second to third centuries AD) together with other material which is similar in character and origin to the Problems included in standard editions of Aristotle, compiled in the third century BC and in some cases related to extant or lost works by Aristotle's colleague Theophrastus. Part of the collection is also related to the eighth-century Latin *Problemata Bambergensia*. The material in this book will be of interest to historians of ancient science, medicine and thought, and to students of the transmission of ancient texts.
