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Altri autori (Persone)	HornFriedrich Wilhelm
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Nota di contenuto	Front matter -- ABOUT THE AUTHOR -- Foreword -- Translator's Preface -- Contents -- Introduction -- . Redemption and Liberation - The Theology of Paul -- . Redemption and Liberation - The Theology of Paul -- I. History-of-Religion Presuppositions - Prepauline Elements in Pauline Theology -- II. The Person of Jesus Christ -- III. The Liberation through Christ -- IV. The Community of the Free - The Church -- V. The Future of the Free -- . Early Christian Tradition to the Composition of the Gospels -- I. The Proclamation of the Coming One - John the Baptist -- II. The Kingdom of God - Jesus -- III. The Palestinian and the Hellenistic Church -- IV. Directives of the Son of Man - The Sayings Collection -- C. The Way of Jesus Christ - The Synoptic Gospels -- I. Fundamental Problems of Gospel Composition -- II. Secret Epiphany - The Evangelist Mark -- III. The Way of Righteousness - The Evangelist Matthew -- IV. The Midst of Time - The Evangelist Luke -- D. Truth and Love - The Johannine School -- Preliminary Remarks on Chronology -- I. The Presbyterian's Letters -- II. The First Letter of John -- III. The Gospel of John -- IV. The Coming of the Lamb - The Apocalyptic John -- E . On the Way to the Early Catholic Church - the Deuteropauline Literature -- I. Christ, the Head of the Church - The Letter to the Colossians -- II. Attaining the Maturity of Christ - The Letter to the Ephesians -- III. Sound Doctrine - The Pastoral Letters -- IV. Against the False Eschatological Teachers -

Second Thessalonians -- F. A Message with a Universal Claim - The Catholic Letters -- I. Christ, the True High Priest - The Epistle to the Hebrews -- II. Suffering with Christ - The First Letter of Peter -- III. Orientation to the Beginnings - The Letter of Jude and Second Peter -- IV. The Perfect Law of Freedom - The Letter of James -- General Bibliography -- Index

Sommario/riassunto

Contents are the theological conceptions of the authors of the New Testament, considered from systematic viewpoints, in the following sequence: Paul, the synoptics (Jesus, the saying-source), the Johannine literature (including the Apocalypse of John), the deutero-Pauline writings, the catholic epistles.
