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Titolo	Basics of applied stochastic processes [e-book] / edited by J. Gani ... [et al.]
Pubbl/distr/stampa	Berlin : Springer, 2009
ISBN	9783540893325
Descrizione fisica	v.: digital
Collana	Probability and its Applications, 1431-7028
Altri autori (Persone)	Gani, J.
Soggetti	Distribution (Probability theory)
Lingua di pubblicazione	Inglese
Formato	Software
Livello bibliografico	Monografia
2. Record Nr.	UNINA9910788679603321
Autore	Corrigan John Michael
Titolo	American metempsychosis [[electronic resource]] : Emerson, Whitman, and the new poetry // John Michael Corrigan
Pubbl/distr/stampa	New York, : Fordham University Press, 2012
ISBN	9786613888860 0-8232-4236-6 0-8232-4237-4 1-283-57641-4 0-8232-4662-0
Edizione	[1st ed.]
Descrizione fisica	1 online resource (256 p.)
Disciplina	810.9/353
Soggetti	American literature - 19th century - History and criticism National characteristics, American, in literature Self-consciousness (Awareness) in literature Transmigration in literature
Lingua di pubblicazione	Inglese
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Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Acknowledgments -- Introduction -- 1. The Metempsychotic Mind -- 2. The Double Consciousness -- 3. Reading the Metempsychotic Text -- 4. Writing the Metempsychotic Text -- 5. The New Poetry -- Conclusion -- Notes -- Bibliography -- Index
Sommario/riassunto	<p>The “transmigration of souls is no fable. I would it were, but men and women are only half human.” With these words, Ralph Waldo Emerson confronts a dilemma that illuminates the formation of American individualism: to evolve and become fully human requires a heightened engagement with history. Americans, Emerson argues, must realize history’s chronology in themselves—because their own minds and bodies are its evolving record. Whereas scholarship has tended to minimize the mystical underpinnings of Emerson’s notion of the self, his depictions of “the metempsychosis of nature” reveal deep roots in mystical traditions from Hinduism and Buddhism to Platonism and Christian esotericism. In essay after essay, Emerson uses metempsychosis as an open-ended template to understand human development. In <i>Leaves of Grass</i>, Walt Whitman transforms Emerson’s conception of metempsychotic selfhood into an expressly poetic event. His vision of transmigration viscerally celebrates the poet’s ability to assume and live in other bodies; his American poet seeks to incorporate the entire nation into his own person so that he can speak for every man and woman.</p>