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Autore	Karhausen, Lucien
Titolo	Lineamenti di epidemiologia della nutrizione / Lucien Karhausen
Pubbl/distr/stampa	Roma : C.E.S.I., 1992
ISBN	88-86062-01-X
Descrizione fisica	VII, 194 p. ; 24 cm.
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Lingua di pubblicazione	Italiano
Formato	Materiale a stampa
Livello bibliografico	Monografia
2. Record Nr.	UNINA9910788679103321
Autore	Albrecht James M
Titolo	Reconstructing individualism [[electronic resource] ] : a pragmatic tradition from Emerson to Ellison / / James M. Albrecht
Pubbl/distr/stampa	New York, : Fordham University Press, 2012
ISBN	0-8232-4212-9 9786613889911 1-283-57746-1 0-8232-4211-0 0-8232-4659-0
Edizione	[1st ed.]
Descrizione fisica	1 online resource (392 p.)
Collana	American philosophy
Classificazione	PHI020000PHI019000
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Soggetti	Individualism in literature Individualism - United States - History Literature and society - United States Philosophy, American - 19th century Philosophy, American - 20th century Pragmatism in literature
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Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Front matter -- Contents -- Acknowledgments -- Introduction. "Individualism Has Never Been Tried" -- One. What's the Use of Reading Emerson Pragmatically? -- Two. "Let Us Have Worse Cotton and Better Men" -- Three. Moments in the World's Salvation -- Four. Character and Community -- Five. "The Local Is the Ultimate Universal" -- Six. Saying Yes and Saying No -- Notes -- Index
Sommario/riassunto	America has a love-hate relationship with individualism. In <i>Reconstructing Individualism</i> , James Albrecht argues that our conceptions of individualism have remained trapped within the assumptions of classic liberalism. He traces an alternative genealogy of individualist ethics in four major American thinkers—Ralph Waldo Emerson, William James, John Dewey, and Ralph Ellison. These writers' shared commitments to pluralism (metaphysical and cultural), experimentalism, and a melioristic stance toward value and reform led them to describe the self as inherently relational. Accordingly, they articulate models of selfhood that are socially engaged and ethically responsible, and they argue that a reconceived—or, in Dewey's term, "reconstructed"—individualism is not merely compatible with but necessary to democratic community. Conceiving selfhood and community as interrelated processes, they call for an ongoing reform of social conditions so as to educate and liberate individuality, and, conversely, they affirm the essential role individuality plays in vitalizing communal efforts at reform.