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Autore	Heidegger Martin <1889-1976.>
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Nota di contenuto	Cover; Contents; Translator's Introduction; FOREWORDS; Sophocles, Oedipus at Colonus, vv. 73-74.; This "presentation" does not describe and report; The destiny of beyng devolves upon the thinkers; The dispensation of beyng in the event toward the beginning; Not only throughout all the world; In regard to Contributions to Philosophy (Of the Event); I. THE FIRST BEGINNING; 1. The first beginning; A. The first beginning ; 2. -; 3. Errancy; 4. (Plato); 5. out of ; 6. Truth and being for the Greeks (Said and unsaid); 7. -; 8. and "space and time" 9. and the first beginning ()10. -; 11. In the first beginning; 12. Truth and the true; 13. Unconcealedness; 14. - -beyng; 15. - and the open; 16. Truth and beyng; 17. ; 18. "Truth" and beyng; 19. On the question of truth; 20. The moment of consolidation; 21. -; 22. Truth and being; 23. o; 24. How ; 25. To say simply; 26. How ; 27. o; 28. o; 29. How v-oo-; 30. How to come to steadfastness now for the first time; 31. One cannot; 32. The ground of the transformation of the essence of truth 52. o and oov53. -; C. Anaximander; 54. If the o of Anaximander were ; 55. The transition; 56. o -o o; 57. ; 58. In the dictum of Anaximander; 59. The utterance of being; D. Western thinking

Reflexion Da-seyn; 60. Thoughtful thinking and the "concept"; 61. Why nothing "comes forth" in "thinking" (as "philosophy"); 62. The beginning of Western thinking; 63. To think about thinking; 64. The beginning of thinking; 65. Philosophy-thinking-being; 66. Tradition out of the essence of historicity; 67. History and historiology  
E. Under way toward the first beginning The preparation for the thinking of being in its historicity So as to remain on the bridge68. Key words with respect to being; 69. To arrive at the domain of the disposition . . .; 70. The transition; 71. The collapse of out of the global mountain range; the beginning of the destiny of being.; F. The first beginning; 72. The time is coming; 73. Truth and cognition; 74. On the presentation of the first beginning; 75. The essence of being in the first beginning; 76. Recollection into the first beginning; 77. and the first beginning  
78. What does not yet begin in the first beginning

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#### Sommario/riassunto

Martin Heidegger's *The Event* offers his most substantial self-critique of his *Contributions to Philosophy: Of the Event* and articulates what he means by the event itself. Richard Rojcewicz's elegant translation offers the English-speaking reader intimate contact with one of the most basic Heideggerian concepts. This book lays out how the event is to be understood and ties it closely to looking, showing, self-manifestation, and the self-unveiling of the gods. *The Event* (Complete Works, volume 71) is part of a series of Heidegger's private writings in response to *Contributions*.

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