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Autore	Hafernik Johnnie Johnson
Titolo	Ethical issues for ESL faculty [[electronic resource]] : social justice in practice / / Johnnie Johnson Hafernik, Dorothy S. Messerschmitt, Stephanie Vandrick
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Altri autori (Persone)	MesserschmittDorothy S VandrickStephanie
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RELATIONSHIPS 73 -- Advising Responsibilities 75 -- Responsibilities and Personal Relationships 81 -- 9. STUDENT SAFETY 85 -- Safety Issues 86 -- Student Concerns 88 -- Pedagogical Strategies 89 -- 10. GIFT GIVING 92 -- Ethical Issues 94 -- Classroom Discussion of Gift Giving 97 -- PART III: THE BROADER CONTEXT 99 -- 11 CURRICULUM DESIGN AND IMPLEMENTATION 101 -- Contexts of Curriculum Design and Implementation 103 -- Ethical Obligations of Faculty 103 -- Individual Faculty Freedom in Making Curricular -- Decisions 105 -- Choosing and Using Materials Ethically 106 -- Working for Change Within the System 109 -- 12. COLLEAGUES AND THE INSTITUTION 111 -- Balancing Faculty's Obligations to the Institution -- and the Institution's Obligations to Faculty 113 -- Faculty Privileges and Corresponding Obligations -- and Responsibilities 117 -- Ethical Responsibilities to Colleagues and Others 118 -- 13. FACULTY RESEARCH 121 -- Classroom-Based Research 122 -- Acknowledging Others' Contributions 126 -- 14. ACADEMIC FREEDOM 128 -- 15. GENDER AND CLASS 134 -- Gender 135 -- Feminist Pedagogies 137 -- Feminist Ethics 140 -- Class 140 -- Conclusion 143 -- 16. CONCLUSION 144.

Sommario/riassunto

This book explicitly addresses ethical dilemmas and issues that post-secondary ESL faculty commonly encounter and examines them in the framework of social justice concerns. Ethics is defined broadly, to include responsibilities and obligations to students inside and outside the classroom, as well to colleagues, educational institutions, the TESL profession, and society as a whole. Scenarios in each chapter provide realistic and compelling situations for reflection and discussion. The authors then set out the issues raised, relate them to the classroom environment, and offer opportuni

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Sommario/riassunto	Following on from the success of the first edition of <i>What Philosophers Think</i> , this second edition brings together a collection of interviews with some of the world's most important and influential philosophers and intellectuals and leading figures in the arts and politics, including: Bernard Williams - Onora O'Neill - Philippa Foot - Philip Pullman - Bhikhu Parekh - Slavoj Žižek - AC Grayling - Igor Aleksander -

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Autore

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Nota di contenuto

pt. 1. The federalization of naturalization -- pt. 2. A conditional citizenship -- pt. 3. War in the Supreme Court.

Sommario/riassunto

Present-day Americans feel secure in their citizenship: they are free to speak up for any cause, oppose their government, marry a person of any background, and live where they choose-at home or abroad. Denaturalization and denationalization are more often associated with twentieth-century authoritarian regimes. But there was a time when American-born and naturalized foreign-born individuals in the United States could be deprived of their citizenship and its associated rights. Patrick Weil examines the twentieth-century legal procedures, causes, and enforcement of denaturalization to illuminate an important but neglected dimension of Americans' understanding of sovereignty and federal authority: a citizen is defined, in part, by the parameters that could be used to revoke that same citizenship. The Sovereign Citizen

begins with the Naturalization Act of 1906, which was intended to prevent realization of citizenship through fraudulent or illegal means. Denaturalization-a process provided for by one clause of the act-became the main instrument for the transfer of naturalization authority from states and local courts to the federal government. Alongside the federalization of naturalization, a conditionality of citizenship emerged: for the first half of the twentieth century, naturalized individuals could be stripped of their citizenship not only for fraud but also for affiliations with activities or organizations that were perceived as un-American. (Emma Goldman's case was the first and perhaps best-known denaturalization on political grounds, in 1909.) By midcentury the Supreme Court was fiercely debating cases and challenged the constitutionality of denaturalization and denationalization. This internal battle lasted almost thirty years. The Warren Court's eventual decision to uphold the sovereignty of the citizen-not the state-secures our national order to this day. Weil's account of this transformation, and the political battles fought by its advocates and critics, reshapes our understanding of American citizenship.
