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Theological Discourse"; ""1 On the Non-Absolute Character of Theological Speech"; ""2 Human Interaction with a Cognitive Model of God?"; ""3 Ontological Equality of Diverse Designs of Reality as aPrerequisite for Intercontextual Dialogue and Competition"; ""Chapter VII Application of the Model to Early ChristianExamples: The New Reality of the EarlyChristians""
""1 The Resurrection of Jesus""""2 The Irrelevance of Worldly Distinctions"; ""3 The a€?New Creationa€? of Human Beings"; ""4 The Eucharist"; ""5 New Orientation of Behaviour"; ""6 A Look Back: Jesus of Nazaretha€?s Proclamation of Goda€?sKingdom in Words and Works"; ""7 Prospects"; ""Chapter VIII Rather intellectus intellectui concordet1than ens intellectui concordat?2 NormativeReflections on the Concept of Truth and onIntercontextual Competition in a PluralisticSociety"; ""1"; ""2"; ""3"; ""4"; ""5"; ""6"; ""Chapter IX The Prospect for a Constructivist Theory ofHistoriography""
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