

1. Record Nr.	UNISA996395918603316
Autore	Lilburne John <1614?-1657.>
Titolo	The innocent man's first proffer. Or, The proposition of Lievtenant Collonel John Lilburne [[electronic resource]] : prerogative prisoner, in the Tower of London, made unto his present adversaries, and to the whole nation of England, Octob. 20. 1649. For William Hevenningham Esq. of Hevenningham, in Suffolk, these present
Pubbl/distr/stampa	[London, : s.n., 1649]
Descrizione fisica	1 sheet ([1] p.)
Soggetti	Detention of persons - England Prisoners - Legal status, laws, etc Broadside17th century.England Great Britain History Civil War, 1642-1649 Early works to 1800
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Place and date of publication suggested by Wing. Reproduction of original in the British Library.
Sommario/riassunto	eebo-0018

2. Record Nr.	UNINA9910788560003321
Autore	Rumadi <1970->
Titolo	Islamic post-traditionalism in Indonesia // Rumadi ; with a foreword by Abdurrahman Wahid ; translated by Rebecca Lunnnon [[electronic resource]]
Pubbl/distr/stampa	Singapore : , : ISEAS-Yusof Ishak Institute, , 2015
ISBN	981-4620-66-1
Descrizione fisica	1 online resource (xii, 308 pages) : digital, PDF file(s)
Disciplina	297.65
Soggetti	Islam - Indonesia - Societies, etc
Lingua di pubblicazione	Inglese
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Livello bibliografico	Monografia
Note generali	Title from publisher's bibliographic system (viewed on 05 Jun 2017).
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- CONTENTS -- FOREWORD -- PREFACE -- 1 INTRODUCTION -- 2 NU INTELLECTUALISM: FOUNDATIONS -- 3 NU AND THE ISLAMIC POSTTRADITIONALIST DISCOURSE -- 4 ISLAMIC POST-TRADITIONALISM AND THE FUTURE OF NU INTELLECTUALISM -- 5 CONCLUSION -- BIBLIOGRAPHY -- Index -- ABOUT THE AUTHOR
Sommario/riassunto	<p>< >Islamic Post-Traditionalism in Indonesia</ > offers a unique assessment of the development of the phenomenon of Islamic post-traditionalism using Nahdlatul Ulama (NU), the largest mass Islamic organization in Indonesia (and the world) as a case study. Post-traditionalism is a term now widely used to describe the often controversial attempts by progressive reformers to reify and legitimize modern intellectual notions, often from non-Islamic sources, by using reference to terminology and ideas drawn from Islamic tradition. This book discusses the discourse of post-traditionalist thought within Islamic thought more widely, before turning to examine the emergence of new currents of progressive thought within NU in Indonesia and the factors that influence that. In particular, the book explores the sometimes fiery struggle between liberal and conservative thought in NU; and the position of post-traditionalist thought in the wider development of intellectualism in Indonesia. It covers in detail new religious discourses that are being developed and offers important insights into the implications and future for post-traditionalist thought among Muslims. The highly influential Indonesian version of this book</p>

was originally published as <I>Post Traditionalisme Islam: Wacana
Intelektualisme dalam Komunitas NU</I> by the Fahmina Institute,
Indonesia, 2008.
