1. Record Nr. UNINA9910788398403321 Autore Ross Jacob Joshua **Titolo** The appeal to the given: a study in epistemology // Jacob Joshua Ross Pubbl/distr/stampa London;; New York:,: Routledge,, 2015 **ISBN** 1-317-44016-1 1-315-69463-8 1-138-90614-X Descrizione fisica 1 online resource (226 p.) Collana Routledge Library Editions: Epistemology;; Volume 12 Disciplina 121 Soggetti Knowledge, Theory of Perception Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali First published in 1970. ""Cover""; ""Half Title""; ""Title""; ""Copyright""; ""Original Title""; Nota di contenuto ""Original Copyright""; ""PREFACE""; ""Contents""; ""1: THE GIVEN IN MODERN PHILOSOPHY""; ""I Introductory Remarks""; ""II C. I. Lewis on the Given""; ""III The Appeal to the Given"; ""IV The New Defence""; ""V Reopening the Question""; ""2: THE NAIVE VIEW""; ""I Three Views regarding the Given""; ""II The IET and its Opposition to the other Theories""; ""III The Claim that there is no Given""; ""IV Views of the Given and Theories of Perception""; ""V The Naive View of the Dispute""; ""3: THE GIVEN AS SENSE-DATA"" ""I Implications of the Naive View"""II The Non-Empirical Nature of the Sense-Datum""; ""III Pointing out Sense-Data""; ""IV The Sense-Datum as a Theoretical Entity""; ""V The Linguistic Theory""; ""VI Concluding Note on Fact, Theory and Language""; ""4: THE GIVEN AS OBJECTS""; ""I Objects and Physical Objects""; ""II The Argument from Illusion""; ""III Common-Sense and Direct Realism"": ""IV The Gap between Sensation and Perceptual Awareness""; ""V Intuition versus Thought""; ""VI Armstrong's Theory""; ""VII Intuition and Direct Experience""; ""VIII The Percept Theory"" ""IX The Judgment Theory"""X Is there really a Gap?""; ""XI The Non-Empirical Nature of Objects": ""5: THE GIVEN AS IMMEDIATE

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## Sommario/riassunto

Originally published in 1970. This work evaluates the appeal to the sensually given which played an important role in epistemological discussions during the early 20th Century. While many contemporary philosophers regarded this appeal as a mistake, there were still some who defended the notion of the given and even made it the foundation of their views regarding perception. The author here points to several different views concerning the nature of the sensually given and argues that the issue between them is not empirical, as is naturally suggested by what he calls 'the Naive View' of the disp