

1. Record Nr.	UNINA9910788266903321
Autore	Krystal Matthew
Titolo	Indigenous dance and dancing Indian [[electronic resource]] : contested representation in the global era / / Matthew Krystal
Pubbl/distr/stampa	Boulder, Colo., : University of Press of Colorado, c2012
ISBN	1-4571-1159-4 1-4571-1684-7 1-60732-097-5
Edizione	[1st ed.]
Descrizione fisica	1 online resource (341 p.)
Disciplina	781.62/97
Soggetti	Indian dance - North America Dance - Anthropological aspects
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Contents; Figures; Preface; Part One: Introduction; 1. Dance, Culture, and Identity; 2. Representational Dance and the Problem of Authenticity; Part Two: K'iche' Maya Traditional Dance; 3. Conquest, Colonialism, and Continuity; 4. The Dance of the Conquest and Contested National Identity; Part Three: Native American Powwow; 5. Origin, Change, and Continuity in Powwow; 6. Characteristics, Functions, and Meanings in Contemporary Powwow; 7. Powwow, Self-Representation, and Multiplicity of Identity; Part Four: Folkloric Dance; 8. Folkloric Dance, Modernity, and Appropriation 9. Appropriation, Round 2: Immigrant Folkloric Dance 10. Back to the Field: Indigenous Folkloric Dance; Part Five: Chiefs, Kings, Mascots, and Martyrs; 11. Dancing Indian in Sports: Origins and Development; 12. Chief Illiniwek Enacted in Ritual and Myth; 13. Chief Illiniwek Contested; Part Six: Conclusion; 14. Dance in Comparison; 15. Confusions and Conclusions; Works Cited; Index
Sommario/riassunto	Focusing on the enactment of identity in dance, Indigenous Dance and Dancing Indian is a cross-cultural, cross-ethnic, and cross-national comparison of indigenous dance practices. Considering four genres of dance in which indigenous people are represented--K'iche Maya traditional dance, powwow, folkloric dance, and dancing sports

mascots--the book addresses both the ideational and behavioral dimensions of identity. Each dance is examined as a unique cultural expression in individual chapters, and then all are compared in the conclusion, where striking parallels and important divergences ar
