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Collana	Ancient Judaism and Early Christianity, , 1871-6636 ; ; Volume 90
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Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Preliminary Material -- Introduction -- 1 The Quest for the Mystical Reality: Reflections on the Ontological Provenance of the Hekhalot Hymns and Visions -- 2 Two Essential Qualities of Jewish Apocalyptic -- 3 The Mystical Elements in Apocalyptic -- 4 The Attitude Towards the Merkavah Speculations in the Literature of the Tannaim and Amoraim -- 5 The Hekhalot Literature -- Introduction -- Reuyot Yeezkel -- Hekhalot Zutarti -- Hekhalot Rabbati -- Maaseh Merkavah -- Hekhalot Fragments -- Sefer Hekhalot (3 Enoch) -- Merkavah Rabbah -- Masekhet Hekhalot -- Shiur Qomah -- Physiognomy, Chiromancy and Metoposcopy -- Sefer Ha-Razim -- Concluding Chapter When Magical Techniques and Mystical Practices Become Neighbors: Methodological Considerations -- Appendices by Saul Lieberman -- Selected Bibliography -- Index.
Sommario/riassunto	This is a new and revised edition of the book first published 1980. It contains new introductory and concluding chapters as well as a Bibliography and updated Index. Furthermore, substantial corrections, updates, and changes have been made in the original text. The changes concern matters of language and style, they nuance the line of argumentation, and they update the discussion of major issues. The new chapters fill several scholarly gaps that have opened since the initial publication of this book in 1980. The new Introductory Chapter

explores new venues and issues in the study and assessment of the Hekhalot literature and relevant passages in apocalyptic literature, and this in light of epistemological and ontological considerations. The Concluding Chapter discusses the ritual praxis of the experience of the Hekhalot mystics and its affinity to magic, and this in terms of new approaches to ritual theory.
