

1. Record Nr.	UNINA9910785247703321
Autore	Hamill Heather <1971->
Titolo	The hoods [[electronic resource]] : crime and punishment in Belfast / / Heather Hamill
Pubbl/distr/stampa	Princeton, : Princeton University Press, 2010
ISBN	1-282-82109-1 9786612821097 1-4008-3673-5
Edizione	[Course Book]
Descrizione fisica	1 online resource (200 p.)
Disciplina	364.9416/7
Soggetti	Crime - Northern Ireland - Belfast Criminals - Northern Ireland - Belfast Juvenile delinquents - Northern Ireland - Belfast Punishment - Northern Ireland - Belfast Paramilitary forces - Northern Ireland - Belfast
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	Frontmatter -- Contents -- Acknowledgments -- Introduction -- One. West Belfast -- Two. The Hoods -- Three. Search for Status -- Four. Signaling Games -- Five. Loyalists -- Conclusion -- Notes -- Glossary of terms -- Bibliography -- Index
Sommario/riassunto	A distinctive feature of the conflict in Northern Ireland over the past forty years has been the way Catholic and Protestant paramilitaries have policed their own communities. This has mainly involved the violent punishment of petty criminals involved in joyriding and other types of antisocial behavior. Between 1973 and 2007, more than 5,000 nonmilitary shootings and assaults were attributed to paramilitaries punishing their own people. But despite the risk of severe punishment, young petty offenders--known locally as "hoods"--continue to offend, creating a puzzle for the rational theory of criminal deterrence. Why do hoods behave in ways that invite violent punishment? In <i>The Hoods</i> , Heather Hamill explains why this informal system of policing and punishment developed and endured and why such harsh punishments as beatings, "kneecappings," and exile have not stopped hoods from

offending. Drawing on a variety of sources, including interviews with perpetrators and victims of this violence, the book argues that the hoods' risky offending may amount to a game in which hoods gain prestige by displaying hard-to-fake signals of toughness to each other. Violent physical punishment feeds into this signaling game, increasing the hoods' status by proving that they have committed serious offenses and can "manfully" take punishment yet remained undeterred. A rare combination of frontline research and pioneering ideas, *The Hoods* has important implications for our fundamental understanding of crime and punishment.

2. Record Nr.	UNINA9910787897403321
Autore	Gregory Steven <1954->
Titolo	The devil behind the mirror : globalization and politics in the Dominican Republic / / Steven Gregory ; with a new preface
Pubbl/distr/stampa	Berkeley : , : University of California Press, , [2014] ©2014
ISBN	0-520-95789-X
Descrizione fisica	1 online resource (311 p.)
Disciplina	330.97293
Soggetti	Globalization - Dominican Republic Globalization - Political aspects - Dominican Republic Tourism - Dominican Republic Dominican Republic Foreign economic relations Dominican Republic Economic conditions 1961- Dominican Republic Social conditions 1961-
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	Description based upon print version of record.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	The politics of livelihood -- The spatial economy of difference -- Structures of the imagination -- Sex, tourism and the political economy of masculinity -- Race, identity, and the body politic -- The politics of transnational capital.
Sommario/riassunto	In <i>The Devil behind the Mirror</i> , Steven Gregory provides a compelling

and intimate account of the impact that transnational processes associated with globalization are having on the lives and livelihoods of people in the Dominican Republic. Grounded in ethnographic fieldwork conducted in the adjacent towns of Boca Chica and Andrés, Gregory's study deftly demonstrates how transnational flows of capital, culture, and people are mediated by contextually specific power relations, politics, and history. He explores such topics as the informal economy, the making of a telenova, sex tourism, and racism and discrimination against Haitians, who occupy the lowest rung on the Dominican economic ladder. Innovative, beautifully written, and now updated with a new preface, *The Devil behind the Mirror* masterfully situates the analysis of global economic change in everyday lives.
