

1. Record Nr.	UNINA9910787856103321
Autore	Chetrit-Vatine Viviane
Titolo	The Ethical Seduction of the Analytic Situation : the Feminine-Maternal Origins of Responsibility for the Other // Viviane Chetrit-Vatine
Pubbl/distr/stampa	Routledge, , 2018
ISBN	0-429-92065-2 0-429-90642-0 0-429-48165-9 1-78241-162-3
Edizione	[1st.]
Descrizione fisica	1 online resource (238 p.)
Collana	The International Psychoanalytical Association psychoanalytic ideas and applications series Psychoanalytic ideas and applications series
Disciplina	616.8917
Soggetti	Psychoanalysis - Practice
Lingua di pubblicazione	Inglese
Formato	Materiale a stampa
Livello bibliografico	Monografia
Note generali	"First published in French in 2012 as La seduction ethique de la situation analytique by PUF"--T.p. verso.
Nota di bibliografia	Includes bibliographical references and index.
Nota di contenuto	COVER; CONTENTS; ACKNOWLEDGEMENTS; ABOUT THE AUTHOR; PREFACE; Introduction; PART I ON A POSSIBLE CONTRIBUTION OF LEVINAS'S THOUGHT TO CONTEMPORARY PSYCHOANALYSIS; Introduction to Part I; CHAPTER ONE Ethics and psychoanalysis; CHAPTER TWO Asymmetrical responsibility for the other as the analyst's ethic; PART II AT THE BEGINNING OF LIFE: PRIMAL SEDUCTION, PASSION, AND ETHICAL EXIGENCY; CHAPTER THREE The asymmetry of the primal situation: primal seduction and some elements of the Laplanchean theory of generalised seduction CHAPTER FOUR Maternal passion, the analyst's passion, or the primacy of affect CHAPTER FIVE The ethical exigency at the beginning of life and the need for ethics in analysis; PART III THE ORIGINS OF SUBJECTIVE APPROPRIATION IN ANALYSIS, THE ANALYST'S PASSION, AND THE ETHICAL SEDUCTION OF THE ANALYTIC SITUATION; CHAPTER SIX Subjective appropriation in analysis; CHAPTER SEVEN The ethical seduction of the analytic situation; PART IV A NEW PSYCHOANALYTIC STATUS FOR ETHICS? THE FEMININE- MATERNAL ORIGINS OF THE CAPACITY FOR RESPONSIBILITY FOR THE OTHER; Introduction to Part IV

CHAPTER EIGHT Psychoanalytic hypotheses CHAPTER NINE The feminine-maternal origins of ethics; CHAPTER TEN Conclusions; EPILOGUE The analyst's anxiety or ethical awakening; APPENDICES; REFERENCES; INDEX

Sommario/riassunto

According to Jacques Andre, "the patient's encounter with the analyst is a scene of seduction, the seductive statement being that of the fundamental rule or the invitation to address that which is most intimate or personal to a complete stranger." But the practice of psychoanalysis can only unfold if there is a strict respect for ethics. The words seduction and ethics, which at first sight seem mutually exclusive, are thus, as the author shows, at the heart of the analytic perspective. The author takes as her starting-point an encounter, which is not necessarily consensual, between Emmanuel Levinas' thought and his conception of philosophy as ethics - ethics understood as responsibility for the other - and that of the psychoanalyst Jean Laplanche, who posits the first adult other as a seducer of the young psyche from the outset, due to the transmission of enigmatic messages compromised by his or her unconscious. The analyst's ethical position is re-examined and with it the feminine/maternal origins of the human capacity for responsibility for the other.
