1. Record Nr. UNINA9910787770803321 Autore Perry Matthew J. <1973-> Titolo Gender, manumission, and the Roman freedwoman / / Matthew J. Perry, Assistant Professor of History, John Jay College of Criminal Justice, City University of New York [[electronic resource]] Cambridge:,: Cambridge University Press,, 2014 Pubbl/distr/stampa **ISBN** 1-139-89311-4 1-107-50270-5 1-107-50111-3 1-107-50653-0 1-107-51691-9 1-107-49716-7 1-107-50380-9 1-139-62885-2 Descrizione fisica 1 online resource (ix, 269 pages) : digital, PDF file(s) Disciplina 306.3/62082 Soggetti Enslaved women - Rome - History Enslaved persons - Emancipation - Rome - History Rome Social conditions Rome History Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Title from publisher's bibliographic system (viewed on 05 Oct 2015). Includes bibliographical references and indexes. Nota di bibliografia Gender, sexuality, and the standing of female slaves -- Gender, labor, Nota di contenuto and the manumission of female slaves -- The patron-freedwoman relationship in Roman law -- The patron-freedwoman relationship in funerary inscriptions -- The slavish free woman and the citizen community. Gender, Manumission, and the Roman Freedwoman examines the Sommario/riassunto distinct problem posed by the manumission of female slaves in ancient Rome. The sexual identities of a female slave and a female citizen were fundamentally incompatible, as the former was principally defined by her sexual availability and the latter by her sexual integrity.

Accordingly, those evaluating the manumission process needed to

reconcile a woman's experiences as a slave with the expectations and moral rigor required of the female citizen. The figure of the freedwoman - fictionalized and real - provides an extraordinary lens into the matter of how Romans understood, debated, and experienced the sheer magnitude of the transition from slave to citizen, the various social factors that impinged upon this process, and the community stakes in the institution of manumission.