Record Nr. UNINA9910787770303321 Autore Elliott Jackie <1973-> **Titolo** Ennius and the architecture of the Annales / / Jackie Elliott [[electronic resource]] Cambridge:,: Cambridge University Press,, 2013 Pubbl/distr/stampa **ISBN** 1-107-24153-7 1-139-88942-7 1-107-24040-9 1-107-25106-0 1-107-24940-6 1-107-25023-4 1-107-24774-8 1-107-24857-4 1-139-22641-X Descrizione fisica 1 online resource (xiv, 590 pages) : digital, PDF file(s) Disciplina 871/.0109 Soggetti Historical poetry, Latin - History and criticism Rome In literature Lingua di pubblicazione Inglese **Formato** Materiale a stampa Livello bibliografico Monografia Note generali Title from publisher's bibliographic system (viewed on 05 Oct 2015). Includes bibliographical references and index. Nota di bibliografia Nota di contenuto Ennius and the Annalistic tradition at Rome -- The vergiliocentric sources and the question of the evidence: Ennius and the epic tradition of Greece and Rome -- The pre-Vergilian sources -- The Annales as historiography: Ennius and the invention of the Roman past --Imperium sine fine: the Annales and universal history -- Appendixes. Triadic structure and the organisation of the text according to established scholarship; The gods in the Annales; The organisation of the fragments: evidence and conjecture; The chronology of the sources ; Fragments organised by source. Ennius' Annales, which is preserved only in fragments, was hugely Sommario/riassunto influential on Roman literature and culture. This book explores the genesis, in the ancient sources for Ennius' epic and in modern

scholarship, of the accounts of the Annales with which we operate

today. A series of appendices detail each source's contribution to our record of the poem, and are used to consider how the interests and working methods of the principal sources shape the modern view of the poem and to re-examine the limits imposed and the possibilities offered by this ancient evidence. Dr Elliott challenges standard views of the poem, such as its use of time and the disposition of the gods within it. She argues that the manifest impact of the Annales on the collective Roman psyche results from its innovative promotion of a vision of Rome as the primary focus of the cosmos in all its aspects.